

MARCH, 1893.



EDITORIAL.

OUR APPEAL—A MINISTER AND HIS WIFE	
FOR ALASKA, ...	81
PARAGRAPHS, ...	82
CHANGE IN THE INDIAN POLICY, ...	83

THE SOUTH.

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.	86
FIELD NOTES, ...	87
COLD WEATHER IN THE SOUTH—GREAT SUFFERING, ...	88
SELF-SACRIFICING LIBERALITY—REVIVAL MEETINGS IN TALLADEGA, ALA., ...	91
CHRISTIAN ENDEAVOR IN TENNESSEE, ...	92
UNCLE JEFF, ...	93

SUCCESSFUL COLORED PEOPLE, ...	94
--------------------------------------	----

THE INDIANS.

STANDING ROCK MISSION, ...	95
----------------------------------	----

THE CHINESE.

CONFERENCE ON REPEAL OF THE ANTI-CHINESE LEGISLATION, ...	96
---	----

BUREAU OF WOMAN'S WORK.

MARYS AND MARTHAS—WHAT ONE AUXILIARY IS DOING, ...	99
ARE WE TRAINING MISSIONARIES?	100
WOMAN'S STATE ORGANIZATIONS, ...	101
RECEIPTS, ...	103

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,
Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year, in advance.

Entered at the Post Office at New York, N. Y., as second-class matter.

American Missionary Association.

PRESIDENT, MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill.

Rev. ALEX. MCKENZIE, D.D., Mass.

Rev. A. J. F. BEHREND, D.D., N. Y.

Rev. D. O. MEARS, D.D., Mass.

Rev. HENRY HOPKINS, D.D., Mo.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Rev. A. F. BEARD, D.D., *Bible House, N. Y.*

Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE.

RICHARD S. BARNES.

Executive Committee.

ELBERT B. MONROE, Chairman.

ADDISON P. FOSTER, Secretary.

For Three Years.

SAMUEL HOLMES,

SAMUEL S. MARPLES,

CHARLES L. MEAD,

ELBERT B. MONROE,

ELIJAH HERR.

For Two Years.

WM. H. WARD,

J. W. COOPER,

LUCIEN C. WARNER,

JOSEPH H. TWICHELL,

CHAS. P. PEIRCE.

For One Year.

C. T. CHRISTENSEN,

CHAS. A. HULL,

ADDISON P. FOSTER,

ALBERT J. LYMAN.

NEHEMIAH BOYNTON.

District Secretaries.

Rev. C. J. RYDER, 21 Cong'l House, Boston, Mass.

Rev. J. E. ROY, D.D., 151 Washington Street, Chicago, Ill.

Rev. W. E. C. WRIGHT, Cong'l Rooms, Y. M. C. A. Building, Cleveland, Ohio.

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label," indicates the time to which the subscription is paid. Changes are made in date on label to the 15th of each month. If payment of subscription be made afterward, the change on the label will appear a month later. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE AMERICAN MISSIONARY.

VOL. XLVII.

MARCH, 1893.

No. 3.

American Missionary Association.

OUR APPEAL.

We invite special attention to the reprint (pp. 83-86) of the appeal of our Executive Committee for funds to make up the deficit by our declining to receive further aid from the Government in the support of our Indian schools. The facts are very fully and effectively set forth in this document. It will repay very careful perusal, and the appeal deserves a generous response.

Copies have been sent somewhat widely to pastors of churches, but we wish members of the church, and benevolent and patriotic citizens to see and consider the facts set forth, and as it falls under the eye of a pastor who has received it in another form, we wish it to be considered as a reminder.

The various Protestant denominations which have united in surrendering this Government aid will doubtless appeal to their constituents to meet the emergency, and we confidently believe that the Congregationalists of this country will not be behind others in their generous response.

A MINISTER AND HIS WIFE FOR ALASKA.

Last summer, before the ice entirely shut in our friends at Cape Prince of Wales, Alaska, we had communications from Mr. Lopp, indicating that he was ready to comply with the request of Dr. Sheldon Jackson, to take charge of a Government reindeer station, about forty miles from Cape Prince of Wales. Here he could render efficient assistance in this important movement on the part of the Government, and might, at the same time, do good work as a missionary among the natives.

We yield our assent to this proposal, and, in accordance with the wise suggestion of Dr. Jackson, we desire to send next spring a minister and his wife to Cape Prince of Wales. The work, we believe, has reached that point where the services of a minister are needed. We, therefore, solicit applications for this position. Of course none but hardy, consecrated and devoted men can meet the case. The field, however, is an exceedingly interesting one.

CHINESE EXCLUSION.

America's open door to people of all nations has become the passage-way for many undesirable additions to our population. Undoubtedly some restrictions must be placed on this influx. But it should be on the score of character and fitness, rather than of race ; and especially it should not be made in violation of justice, humanity and the sanctity of treaty obligations. The Chinese Exclusion Bill has all these obnoxious features. Our readers will find on other pages of the magazine a very full and interesting sketch of the odious features of this legislation.

NORTHERN COLD AND SOUTHERN SKIES.

At the North we are accustomed to cold weather in the winter, and are somewhat prepared to meet it. But in the South where it rarely comes, it brings suffering and disaster, especially among the poor blacks and whites whose open cabins, thin clothing and meager purses yield them no defence. In another part of this magazine will be found some very interesting sketches of this unexpected winter, with the sacrifices of the people to meet the emergency, together with the prompt and efficient help of our Christian workers.

HELPS FOR MISSIONARY MEETINGS.

We are happy to announce another missionary study—this time on work among the Indians. It is in ten topics, so arranged that ten can take part in the meeting, reporting respectively on: Early Indian Missions, Varied Conditions, Central Schools, Out-Stations, Fallacies Concerning the Indian, Conflicting Views, Readiness for the Light, Earnestness of Purpose, Woman's Work, Our Work and Obligations.

This study, as well as that upon the work among the Negroes, will be furnished free to those who request it.

A COLORED MAN WINS THE HONOR.

It is an interesting and significant circumstance that the highest honor at Boston University this year has been awarded to a colored man, Thomas Nelson Baker, who was born a slave in Virginia in 1860. He has paid his own college expenses by teaching, and the disadvantages under which he has labored account for the fact that his age is considerably greater than that of the average college graduate. He was fond of books from his boyhood, and was bound to get an education. What he has accomplished should be an inspiration to others of negro blood.—*The Tribune*.

CHANGE IN THE INDIAN POLICY.

\$22,000 Government Aid Surrendered.

THE AMERICAN MISSIONARY ASSOCIATION'S APPEAL TO THE CHURCHES.

Dear Brethren of the Ministry and of the Churches :

The Executive Committee of the American Missionary Association, whose field of benevolent operation is among the colored freedmen of the South, the Indians of the West and the Chinese on the Pacific Coast, finds itself suddenly confronted by a very grave exigency in connection especially with the Indian work of the Association for the coming year of 1893. This emergency arises by reason of the action of the Association at its recent annual meeting held in Hartford last October, where it was resolved to surrender the Government grant, amounting last year to *twenty-two thousand dollars* (\$22,000), which heretofore has been received by us annually from the United States Government, in aid of our schools among the Indians. The object of the present letter is to appeal to the churches to *make up this serious deficiency, by a proportionate increase in their annual collection for the American Missionary Association.*

In order to give our statement its proper weight it is necessary to explain briefly the steps which have brought us to the present crisis.

First. A year ago, a Special Committee, consisting of

SPECIAL Hon. Joshua W. Davis, of Boston, Miss Anna L. Dawes,
COMMITTEE. daughter of Senator Henry L. Dawes, Miss Emily S. Cook,

Merrill E. Gates, LL.D., President of Amherst College, and Hon. Austin Abbott, of New York, was appointed to "*co-operate and advise with the Association*" in raising funds for the important Indian work, "*in view of the probable withdrawal in the near future of the Government appropriations to the schools maintained by religious societies among the Indians.*"

At the Annual Meeting in Hartford, October 26th

REPORT OF SPECIAL last, this Special Committee reported, urging in-
COMMITTEE. creased attention to the Indian work and closing its report with the following words :

Your Committee express the hope that during the coming year, by methods which may commend themselves to the Executive Committee, the needs and claims of the work among the Indians may be more definitely and forcibly presented to a far larger number of our churches in all parts of our land.

Second. Upon the reading and acceptance of this report, the following resolution, presented by Rev. A. E. Dunning, D.D., was unanimously adopted.

Resolved, That it is the sense of this meeting that the work of the

DR. DUNNING'S Association among the Indians is now in a condition of special and
RESOLUTION. pressing exigency. We urge upon the Executive Committee the necessity of taking measures to make special appeals to the churches and individuals for the enlargement of this work and to plan for that end in expecta-

tion of enlarged receipts, while we leave the methods to be adopted to the wisdom of this Executive Committee.

Third. On the following day, Thursday, October 27th, the subject of the Indian work was taken up, and stirring addresses were made by Senator Henry L. Dawes, and by the United States Commissioner of Indian Affairs, Hon. T. J. Morgan. A report on Indian work was presented by Rev. F. A. Warfield, closing with the following resolutions, which were adopted :

Resolved, First—that the public money expended upon the education of Indians ought to be expended exclusively by Government officers upon Government schools.

ACTION AT
HARTFORD.

Resolved, Second—that the practice of appropriating public money for the support of sectarian schools among the Indians ought henceforth to cease.

Resolved, Third—that it is wise for the A. M. A. to join in the purpose expressed by other great ecclesiastical bodies—the Methodist General Conference, convened at Omaha, May 9th, 1892; the Presbyterian General Assembly, which met at Portland, Ore., May 22d, 1892, and the Episcopal Convention at Baltimore, Md., Oct. 19th, 1892, to decline to seek or accept any subsidy from the Government, and that henceforth this Society act in conformity with this purpose.

Animated discussion then ensued upon the question whether it would be possible to increase for this next and following years the annual contributions from the churches by the amount of \$22,000 (21,930.37), which is the amount in round numbers paid the Association last year by the Government. One minister arose and personally guaranteed that his church would increase its annual collection for the A. M. A. by fifty per cent. The following resolution presented at this point, by Rev. R. R. Meredith, D.D., of Brooklyn, was unanimously adopted amid great enthusiasm by a rising vote.

DISCUSSION AS TO
MAKING GOOD
THE MONEY LOSS.

Resolved, that the representatives of the Congregational Churches here assembled in the American Missionary Association, pledge themselves to do all in their power to increase their contributions at least twelve and one-half per cent., to meet the deficiency arising from our refusal, on principle, to accept a Government appropriation for Indian work, and recommend the same to all Congregational Churches throughout the land.

DR. MEREDITH'S
RESOLUTION.

Fourth. Brethren, pardon this long recital. We make it in order to show in its fulness the ground upon which we stand in issuing this present letter of appeal, which we respectfully and earnestly commend to you.

OUR GROUND OF
APPEAL.

We make the appeal in behalf of the *entire treasury of the Association*, in order that by an increase in church contributions for our cause of *not less than the amount of Government aid surrendered*, the Executive Committee may be able to carry forward our Indian work with no diminution, but with a positive advance. We cannot doubt that the churches will sustain the attitude the Association has taken, and will generously make this advance.

Fifth. But, brethren, twelve and a half per cent. advance is *not enough to ask for*, for some churches, perhaps, will make no advance at all, and others cannot. Benevolence must provide against inevitable shrinkage here and there along its own margin.

Twelve and a half per cent. increase not enough. The direct contributions to our treasury last year from living donors, were \$172,853. The amount of Government aid was \$21,930.37, a little more than twelve and one-half per cent. But in view of the large number of smaller churches which cannot and will not much increase their contribution, the larger churches must increase theirs by double that ratio in order to secure twelve and one-half per cent. advance on the whole.

We, therefore, in the name of the Association, and in view of the present crisis in its work, appeal to you for at least *twenty-five per cent. advance in your annual contribution* to the American Missionary Association.

Sixth. Many words are not needed to urge this appeal.

THE POINT OF JUSTICE. The few words we use we would have straight to the target, at the one point of the Christian justice involved.

We have practically promised and pledged that our Indian work shall not suffer by this withdrawal, on principle, from Government aid. The *work must not suffer*, but it will suffer unless the churches make good our pledge by increased contributions. It is a matter of our Congregational honor and justice. It was felt at Hartford that a question of principle was at issue. The great Methodist, Presbyterian and Episcopal Communions had taken a stand against Government aid to denominational schools. It was felt to be time that Congregationalists took the same American position. *The Association took it*, trusting God and the churches. We gave up money for the sake of a principle. Congregationalists are not the men to repudiate that principle, or let our grand work suffer because we have taken that position. If every man will give to our A. M. A. treasury this year, one quarter more than he gave last year, our work will not suffer, and we pledge ourselves that it shall even advance in the Indian department as well as others.

THE EMERGENCY CRITICAL. The emergency is peculiar and peremptory. The logic of it is decisive upon this point of special obligation. You, yourselves, brethren of the ministry and of the churches, have voiced a command by your special committees, a command for advance in the Indian work. But on the very threshold of such advance we find ourselves counseled and compelled by the action at Hartford to surrender twenty-two thousand dollars in obedience to the principle of separation between Church and State.

Such a juncture is unprecedented in our work. At the same instant we hear the word "go forward," and yet the Government "supply train" must be left behind.

Brethren, you must supply us another train. Surely—here is the point of

honor involved—you will enable us to meet the *certain deficit* of this \$22,000 by a proportionate increase in your annual contributions.

If your annual church collection for this cause has been already taken, possibly in view of the very pressing emergency, a supplementary offering might be sent.

We, as an Executive Committee, have faith to believe that you will do this, and shall go forward in this faith. We dare strike no note lower than this.

Here we make and rest our plea. We will not now recite OUR PLEA. the facts you already know concerning the pressing importance of the work itself in its present imminent crisis, or echo the old and ever eloquent call, by which both patriotic and Christian motives urge that work upon us. We concentrate the words of this, our letter of appeal upon the one, new, special, imperative point of honor and obligation, practically put upon our churches by the action of the representatives of the churches at our annual meeting.

God speed our appeal to your hearts, dear and honored brethren.

For the Executive Committee.

Elbert B. Monroe, Addison P. Foster, Samuel Holmes, Samuel S. Marples, Charles L. Mead, Elijah Horr, William H. Ward, J. W. Cooper, Lucien C. Warner, Joseph H. Twichell, Charles P. Peirce, C. T. Christensen, Charles A. Hull, Albert J. Lyman, Nehemiah Boynton.

THE SOUTH.

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

INTERESTING DEDICATORY EXERCISES.

(Condensed from the New Orleans papers.)

Straight University, an institution for the education of colored youth of both sexes, is located on Canal, between Tonti and Rocheblave streets. There are three buildings, occupying the whole front on Canal street, and known as "Stone Hall," "University Hall," and "Whitin Hall" respectively.

Stone Hall is a dormitory for girls, and the home of the president and most of the teachers. It was a gift from Mrs. Valeria G. Stone, of Malden, Mass. Whitin Hall, a dormitory for boys, is a memorial of the generosity of Hon. Seymour Straight and the late John C. Whitin, of Massachusetts.

On the night of Nov. 30th, 1891, the university building was burned down. The library, with 2,500 volumes, the printing press, the chemical and philosophical apparatus, the greenhouse and much valuable property were destroyed. The board of trustees secured the services of Mr. Marvin, an architect of New York, and of Mr. John Orr, builder, and a new building was planned and erected.

That central structure is three stories high, of a pleasing style of architecture, and contains on the first floor the chapel, four recitation rooms, a large college-room, music-room, libraries and offices of the president and treasurer; on the second floor are the rooms set apart for the chemical department; and on the third floor are dormitories for theological students and their reading-room.

The building was but recently completed, and before its occupancy for the uses of the university it was deemed appropriate to dedicate the chapel. That ceremony was performed in the presence of a very large audience. The music rendered by the choir and students was excellent. The sermon by the Rev. A. F. Beard, D.D., of New York, was very earnest and able. The prayer of dedication was offered by the Rev. G. W. Moore, of Nashville.

The chapel is a beautiful one and has a seating capacity of 350. It is furnished with plain, but comfortable and nicely-finished benches. There is no attempt at display or ornamentation, the room being neat, and almost severe in its simplicity.

On the day following, at 2 P. M., the dedication of the university building itself took place. Addresses were made by Rev. A. F. Beard, D.D., and others.

The attendance this year is over 500 in all departments.

Industrial work is a prominent feature at Straight University. Very satisfactory results have already been attained. The work proceeds, step by step, from the easier to the more difficult operations, and is calculated to impart a fair degree of skill and general knowledge of books, materials, methods and principles. There is a large shop, erected by the students, in which each boy has a separate bench and a set of tools.

FIELD NOTES.

BY REV. G. W. MOORE.

Forefathers' Day was celebrated (probably for the first time in the South) December 21, 1892, in the new theological hall of Fisk University, by the Congregational churches in the vicinity of Nashville, Tenn. These spiritual children of the Pilgrims were greatly strengthened and inspired by the story of the heroic faith of the Pilgrims.

The church at Lexington, Ky., organized less than two years ago, has a membership of forty of the most intelligent and enterprising people of the community. They have secured a desirable church lot, on which they have paid nearly \$1,000. They gave a Christmas offering of \$75 toward the lot. If they had a church home they would grow more rapidly in numbers and influence, and ere long become a strong, self-supporting, working church.

The week of prayer at Fisk University was a season of blessing and spiritual quickening. There were more than fifty conversions reported. Many of the students consecrated themselves to Christian work.

The dedication of the school at Moorhead marked a new era in that portion of darkest Mississippi. Miss S. L. Emerson and Miss E. L. Parsons are doing heroic service in that new and needy field.

Emerson Institute, at Mobile, Ala., also had a season of refreshing in February, when more than thirty of the students avowed their faith in Christ.

COLD WEATHER IN THE SOUTH—GREAT SUFFERING.

We have had cold weather at the North ; but it was expected, and we were in a measure prepared for it. It is far otherwise in the South. We present below a series of extracts from letters, which give vivid pictures of the suffering, relieved by the efforts of our Christian workers. It is very cheering, too, to note that in many cases, while the weather is cold without, there is spiritual warmth within. God's grace and Christian work are not hindered by outer circumstances.

BON AIR COAL MINES, TENN.

You will be wondering why you have not heard from me. The men are working on the church for the first time in five weeks. We have had the most severe weather ever known here, and all work has been stopped. Snow has lain on the ground for five weeks, something very uncommon for this State. I walked seven miles through the snow yesterday, collected the people (about twenty-five) in a home of one of the railroad men, and had a very pleasant meeting.

BLOWING ROCK, N. C.

We have not had one day without storm since Christmas ; such cold weather has not been known for twelve years. Last Tuesday it was impossible to teach as it was sixteen to twenty degrees in our school-rooms at nine o'clock and good fires since before daylight. There has been, and is, much suffering, as houses are so open here.

We have been very thankful to have Mr. Hollies here a week, and wish he could stay longer. Eighteen of our boys and girls decided for Christ last week, as far as we can judge ; we re-organize a large junior society this week ; but very few day-pupils are able to come this weather, though our enrollment since October is ninety-nine.

DEER LODGE, TENN.

The cold of this month has been intense. I was away ten days, sleeping in cold rooms and dining in rooms without fire. I have eaten corn bread so frozen that the frost could be scraped from it ; sat in rooms so near the stove that face and hands would burn, while the back would freeze. The houses in the mountains of Tennessee are not built for cold winters, and so the suffering is intense. We would go to bed cold, sleep cold, and rise cold ; this even at Pioneer where they have plenty of coal. Yet the meetings

were well attended both at Huntsville and Pioneer. The Lord blessed the services at Huntsville from January 9th to 12th. Six persons rose to accept Christ, and one, I have reason to believe, truly accepted Him. The meetings at Pioneer were helpful to many.

ANDERSONVILLE, GA.

It is very cold here. I think I shall have to go back to New York to get warm. I heard a colored man say yesterday that it was "cold as blazes." Another said it was the first time that his "fire cost more than his rashuns (rations)." All say it is the "biggest cold ever known in Sumter." We had a delightful meeting on Sunday. Though it was "Methodist day" our house was full, many young people coming who are not usually there. One young woman came at the close of the service, and with tears asked us to pray for her. They want some special meetings, and we are to begin them to-night, though the cold and the scattered condition of our people make it difficult to get them together.

HILLSBORO, N. C.

The weather has been exceptionally severe, the snow lying three feet deep between the teachers' home and the school. As the people in Hillsboro are not accustomed to such severe weather, it has caused a great deal of suffering, especially among the poor colored people, many of whom have been burning tables, chairs, and even bedsteads, to keep from being frozen to death. It is thirty years since the winter has been so severe. I have had numerous calls for clothes, boots and wood from the colored people connected with the mission. Our school continues to prosper. People are very anxious to send their children to school, but owing to the roads being impassable we have had to suspend it for the last ten days.

BLOWING ROCK, N. C.

I arrived at Blowing Rock in the midst of a very cold snow storm; found teachers and pupils all well, but the severe cold had driven them from the school-room to their own rooms on the warmer side of the house. It was my pleasure to meet them all at the evening devotions. This meeting resolved into a prayer meeting of unusual interest. At its close several of the pupils expressed their desire to give their hearts to God. With these, and a few others, we held an after meeting, at which two of them found peace in believing. Additions were made to these each day in that week of prayer.

There was no interruption to school work; the meetings being held at the usual hour for devotions, except on Saturday, when we used the school hours of the morning for prayer and personal work, and the afternoon for a testimony meeting from which we all received much encouragement. The weather was stormy and cold all the week; the temperature being near,

sometimes below, zero (seven degrees below on the morning of the 16th); the snow from one foot to several feet deep. Some parts of the roads are full from fence to fence. Hence but few besides the pupils attended our meetings. I was not sorry for this, as it favored more individual work with our young people, eighteen of whom professed Christ as their Saviour during the week. Others were revived, and nearly twenty others, younger pupils, were to form a Junior Y. P. S. C. E. on the evening of the day on which I left Blowing Rock. The social and spiritual atmosphere of Skyland Institute makes it an attractive place.

RALEIGH, N. C.

The weather since Christmas has been unparalleled for bitter cold, and one storm after another until now there is a foot of snow on the ground, and at 8 o'clock this morning our thermometer said "one degree above zero." You can scarcely imagine what suffering this means to the poor colored people, for hundreds were thrown out of work; the exposure of half-clad men, women and children (often no fuel whatever except to break up fences, etc., some with none at all), made plenty of sickness to add to suffering. Our door bell clangs from morning till night, and the poor creatures say, "Are you the people that help the poor?" Of course we must say "yes," and we bring them in to thaw half frozen feet tied up in rags; we gave a little help to all—an armful of wood from our own rather scanty store, a little meal or meat, and often shared everything we had cooked. Fortunately, our Andover friends had sent two great barrels of old clothing. My cook knows the circumstances of most who come, and there was great comfort in distributing these garments. I wish I could tell you some of the pathetic incidents; I will sometime. In less than a week the clothing was gone, and I have been over everything we have to see what could be spared until there is nothing more to spare. . . /

Finally, the Raleigh people took hold, and raised money for wood and "rations"—generously. Blanks were printed and supplied to all the ministers for them to fill out for needy ones, and the good work of relief began. Ex-Mayor Thompson came to tell Mr. Curtis they would depend upon him for his parish and this part of the town. Unfortunately, our name of "being good to the poor" brought a multitude to our door. We could not let them stay out in the bitter cold and snow, so my room has *been full for two days* with the poor creatures, and Mr. Curtis busy indeed finding out their condition and filling out tickets for them. (We have only our little parlor, my bedroom and dining-room, which is also kitchen in the winter, below, two rooms above.) Our dinner was taken in "snatches," and Mr. Curtis gave up trying to eat. My things for the poor have to be on a lounge in my room—no other place. I have written to friends in the North for more clothing, and I know it will come soon. The *white* "King's Daughters" have a mission-room, a matron, and are doing much for the poor whites. Miss Farrington and I are the only ones to help the colored people, and they are sent to us.

SELF-SACRIFICING LIBERALITY.

The people here are anxious to do all they possibly can to support themselves in their church work. Some of them are to be commended on the efforts they have made in this direction. One man and wife gave for church support last year more than \$40, besides giving liberally to the poor in our midst, and he does not make more than \$300 a year. A woman who makes considerably less than this, and who has a daughter and two grandchildren to support, with little, if any, help, gave during last year more than \$12. Some others who earn from five to ten dollars per month, washing or working as servants in families, have given \$5 or \$6 apiece to the church. You can appreciate their spirit when I tell you that out of their scant earnings they furnish the greater portion of the food and clothing for their families. One woman, who earns \$10 per month, and has three in her family, and whose husband is frequently out of work and dependent on her for food, pays fifty cents regularly each month. I am hopeful for the future of our work. I think it will be permanent and will accomplish good.

REVIVAL MEETINGS IN TALLADEGA, ALA.

BY REV. G. W. ANDREWS, D.D.

A series of evangelistic meetings, lasting two weeks, conducted by Rev. R. B. Johns in connection with the College Church at Talladega, awakened much interest. Mr. Johns' sermons and addresses were full to overflowing of God's word as interpreted by his own rich and unusual experience. The special effort of the evangelist was to illustrate Bible religion in such a way as to magnify the power of God in subduing a sinful heart, leading it into a constant and joyful life of consecration to Him. There was but little preaching to the unconverted as a class, though about twenty persons professed their faith in Christ, entering upon the new life. The church was greatly quickened, and it is hoped that more fruit will be seen as the result of our Day of Prayer for colleges, which is near at hand. The meetings were well attended; the college chapel was filled each night, and there were various class and circle prayer meetings among Faculty and students during the day.

The great majority of our students in Stone and Foster Halls were professing Christians before the meetings began, and now that they have closed I know only four or five who do not avowedly belong to the Lord. Our faith reaches out after these, that "we may all be one." The theological and Bible training pupils, of whom there are twenty-five, manifested unusual interest in the meetings, and proved especially helpful to the evangelist. They sat at his feet as learners in spiritual things, and were ever ready to "stay up his hands." These pupils are taught at Talladega a practical and working theology, and hence they are easily at home in revival work. Some of them, as pastors of churches during the long summer vacations, have had

a good deal of experience, and have won many to the better life. In their acquaintance with such work they are quite beyond the ordinary theological student, having been born *missionary* pastors. This series of meetings is the second held here during the last twelve months, the other being held during the summer while the school was scattered to teach and to rest. A good number united with the church as the fruit of this vacation work. We are glad Mr. Johns came among us, and our prayers will follow him as he goes from church to church doing a similar work as your evangelist.

WHAT CHRISTIAN ENDEAVOR IS DOING IN ONE MOUNTAIN TOWN IN TENNESSEE.

One bright, November morning, as the sun was brightening up the landscape of the "Sunny South," the early morning train stopped at the little station of T——. A young man, whom the average Texan would call a "tenderfoot," alighted. Inexperienced in mountain life, he was not a little surprised to note that of the seven or eight places of business in the town, four bore evidence of the fact that whiskey was sold in them. He has since learned that such scenes are too common in East Tennessee and Kentucky even to call forth comment from the initiated.

He did not stop at any of the places of business, but immediately started on a journey of two miles over the country to the old ante-bellum town of T——, from which the new railroad town took its name. Here it was that in the time of the war the armies of both North and South held military control by a sort of "see-saw" movement, each plundering and burning, in order to prevent the other from being benefited by what they captured, so that at the close of the war the people were entirely destitute of everything in the line of provision, live-stock and money.

The young man here saw for the first time in his life a *real battle-field*. He breathed a prayer of thankfulness to God that he had not lived in an age when slavery and all its attendant wrongs and sins held such a prominent place in the land, nor yet in those more perilous years, when our nation's best blood was poured out in an effort to exterminate those wrongs and sins. His thankfulness was increased at the thought of the purpose of his present journey. He was going to carry the "Gospel of light and love" to that sleepy old town.

A fair-sized audience assembled in the old brick church which had been used as a hospital for the soldiers, but was now repaired and served as a very commodious and pleasant place for worship. Music was furnished by ten or twelve young ladies, and the church service seemed to be especially appreciated by the young of the congregation, who had never had the pleasure of "hearin' a young man speak in meetin' afore."

At the close of the service, the young man asked for those persons who were Christians under thirty years of age to stand, and a goodly number rose.

He then mentioned to them some of the pleasant and useful characteristics of the Christian Endeavor Society, and recommended it to them as a means of Christian activity. They at once accepted his proposition to organize one that very evening, and about twenty young people "signed the pledge," and resolved henceforth to work for "Christ and the Church."

What was the pleasure of our young man, when one month later he returned to T——, and was informed that the Social Committee was going to give a Christian Endeavor entertainment to buy new song books for the church, in the place of the customary holiday dance, at which a large amount of "moonshine" whiskey is usually consumed. He went to the Christian Endeavor entertainment, and saw the old church decorated with a beautiful motto, "For Christ and the Church," and nicely trimmed with evergreen cedars.

A good programme of a Christian character was carried out successfully, and all felt happy to think that the Christian Endeavor had come to T——. A well attended weekly prayer meeting is maintained, and the young people meet once a week to practice sacred music. Would that some of our older Endeavorers might witness the change in our regular worship in two brief months. The spirit of endeavor pervades the whole church.

This is no fable. It is an unpolished statement of an actual occurrence.

The "young man" is a teacher in the service of the American Missionary Association. They are making it possible for him to do Christian Endeavor work and other Christian work in a country where effort counts for more than anywhere else in the wide world to-day, among a people who already speak our language, who are naturally inclined to religious sentiment, but who have very crude ideas of true Christianity—a people who only need to be led into the light. It takes financial aid to work here as well as elsewhere. Cannot our more fortunate Endeavorers of the North and East see something in this direction that "He would like to have me do?" Self-denial to the extent of a few cents each would aid this work materially, and increase your enjoyment of your Christian Endeavor meeting, and, more than all, would be treasures laid up in heaven. "THE YOUNG MAN."

UNCLE JEFF.

Uncle Jeff Moses is an earnest though uncultured preacher of the mountains. He sometimes boasts that his coat never brushed against college walls. One day while talking of our duty to our neighbors, he said he believed in the Bible doctrine, "Do unto others as others do unto you."

"Why Uncle Jeff, you are mistaken, it does not read so," said one of his listeners; but Uncle Jeff could not be convinced, for though he could not read, had he not heard it said many times? But when the Bible was brought, and the Master's words read to him, he accepted what to him was a new version of the Golden Rule.

SUCCESSFUL COLORED PEOPLE.

SKETCH OF REV. GEO. W. HENDERSON.

BY PRES. OSCAR ATWOOD.

Rev. George W. Henderson, of Straight University, may well be regarded as one of the best examples of what education can do for the colored man. In his boyhood home in Virginia, he very early manifested a great desire for learning, and hoped that in some way he might go to the North, where he felt confident he could get an education. During the civil war the Union forces were successful near the farm on which he lived. Running away from his master, he succeeded in getting within the lines, and became the servant of a Vermont officer, Major Carpenter, of Belvidere.

Major Carpenter became so much interested in the lad that he took him to Vermont with him to educate him. After some time spent in the common school, he commenced preparation for college. This was accomplished at Underhill and Barre Academies, the former then under the care of the present president of Straight University. He entered the University of Vermont in 1873, from which institution he graduated in 1877 with the highest honors.

Mr. Henderson, on completing his college course, was offered the principalship of the Craftsbury (Vermont) Academy, which he accepted. While in that position he at once took rank among the best educators in the State. He remained there three years when he entered the Divinity School of Yale University. In his senior year he was awarded the Hooker Fellowship Prize, which enabled him to take two years of post-graduate study, one of which he spent at New Haven, and the other in the University of Berlin. On returning to this country he was again called to assume the direction of his former school, the Craftsbury Academy. He held this position two years, and for one year was principal of the Newport (Vermont) High School.

Prof. Henderson for a long time had felt that his life-work ought to be among his own people. He knew their needs and their possibilities, and felt that Christian education is the only key to the solution of the great race problem. He was engaged by the American Missionary Association to assume the pastorate of Central Church, New Orleans. After two years of faithful service, he was offered the position of University Pastor and Professor of Theology at Straight University, which he still holds.

Prof. Henderson is a scholar of rare gifts and attainments, and a man of devoted Christian character. He makes his impress upon the characters of those who come under his influence and guidance. The students whom he has prepared for college have made excellent records. No better evidence of his efficiency could be offered than the large number of young men and young women who have been stimulated by him to obtain a liberal education. It is, however, in Straight University that he has ample scope for what is best in him. His work here has already been very fruitful in good results.

THE INDIANS.

STANDING ROCK MISSION.

A BRIEF REVIEW OF THE PAST YEAR.

BY REV. GEO. W. REED.

The past year has been one of marked blessings in the Standing Rock church. Both material and spiritual blessings have given us all great encouragement and have added to our responsibility. As we now have better facilities for work we must do better work.

Our Cannon Ball work has been crippled for lack of a suitable house for meetings. For two years our native missionary has lived and held all his meetings in a hired house. The landlord often wished to be both landlord and tenant. Often the room was far too small. Our good friend, H. W. Moore, learning of our need, gave the \$800 needed for building a suitable chapel. Nearness to the Missouri River and the Northern Pacific railroad made it possible to build a frame building 20x32, and leave money enough for a log-house for our teacher. A bell was given by friends in the Olivet Church, Springfield, Mass. The people are proud of their new church, and near it have built a large log-house for men's and women's meetings, which serves the purpose of church parlor and kitchen. The chapel is well filled every Sunday, and Mr. Lovejoy has every reason to be encouraged in the work. A sixth of our church membership has come from this field.

Our work at Elkhorn Station, now ten years old, has for some time needed a more commodious place of worship, and a house more befitting the dignity of the oldest station in our field. This station has for five years been well manned by four workers—Miss Collins and an associate, and a native teacher and his wife. Its influence has been marked all along Grand River, and when all came together for a communion service the need of a new chapel was evident.

When Commissioner Morgan decided to build a large boarding-school at this place, costing from \$15,000 to \$20,000, and the work was actually begun, the pressing need was apparent. With funds from the Cleveland estate, and added funds from Mr. Davis and friends, of Boston, a large chapel has been built, 26x60, divided by high folding-doors into a large and small room. The bell for this chapel was given by friends in the East Hartford Congregational Church. It started from Hillsboro, Ohio, with the Cannon Ball chapel bell, nine months ago, and lost its way. We have reason to believe that it will soon be here. A third of our church membership comes from this station.

At Rock Creek, the sub-agency on Grand River, where twelve hundred and twenty-eight draw rations every other Monday, we have been able to buy a log-house 14x28. In it we have put a good floor and some new windows. This will hold about one-third of the congregation which could

be gathered every other Sunday. In this log-house our native teacher, with wife and four children, lives. Here is a good place for someone to invest \$1,200 in a chapel.

Our spiritual blessings have been even more marked. At the beginning of this year we were a very feeble folk. Our church membership numbered only twenty-six. At our communion service, February 21st, at Grand River, twenty-seven members were received; thus in one day doubling our membership. March 6th we received our first members from our Cannon Ball station, six in number. The first week in May the Indians from every part of the reservation were at the Agency; and at our communion service May 8, at our central station, thirty one members were received, and July 3d, twenty-three more. At the three December communion services, held on different Sundays at different stations, twelve more new members were received, making our total membership one hundred and twenty-five. Our gain for the year is ninety-nine. Fifty-one children were baptized during the year, and there were twenty-seven marriages. Most of these were Dakota marriages, solemnized by Christian marriage before uniting with the church. Of our one hundred and twenty-five church members, forty-four come from our Elkhorn Station, twenty-four from our Oak Creek Station, thirteen from our Rock Creek Station, twenty-two from near our Central Station, and seventeen from our Cannon Ball Station. Miss Lord, uniting with us in December, made the number of our white members three. We have lost two members by death during the year.

The increase in our contributions is quite significant. In 1891 we gave \$45. Last year we gave \$200.45, of which \$45.90 was given at communion service collections, the rest through the young men's and women's societies, the women giving the most. Nearly all of this money was given to the native missionary society. In view of the fact that this people entertained the mission meeting this year at an expense of over \$1,000, the last year's contributions in their increase seem to me significant.—*From the Word-Carrier.*

THE CHINESE.

CONFERENCE ON REPEAL OF THE ANTI-CHINESE LEGISLATION.

In accordance with the expressed desire of officials of twelve great organizations, engaged in missions to the Chinese in this country and in China, a special Conference on the subject of Chinese Legislation was held at the Bible House, New York City, January 26th, 1893. Representatives were present from the Domestic and Foreign Missionary Society of the Protestant Episcopal church, the American Baptist Home Mission Society, the American Baptist Missionary Union, the Presbyterian Board of Foreign Missions, the American Missionary Association, the Board of Foreign Missions of

the Reformed Church of America, the Seventh Day Baptist Missionary Society, the American Board of Commissioners of Foreign Missions, the Evangelical Alliance of the United States, the Young Men's Christian Association, while representatives (unavoidably detained) of the Missionary Society of the Methodist Episcopal Church, and of the Board of Foreign Missions of the Southern Baptist Convention, concur in the action of the body.

The Conference appointed a committee of seven to endeavor to secure the repeal of the obnoxious features of the Act of 1892; and appointed a committee on its behalf to make this statement to the American people and to request the immediate and strenuous co-operation of editors, ministers of the Gospel and others for the accomplishment of the desired result.

We subjoin the main items of the appeal:

By the Act of Congress of 1892, every Chinese laborer in the United States must procure a certificate of residence before May 6th, 1893, under penalty of arrest, imprisonment at hard labor for a period not exceeding one year and deportation to China. "Any United States customs official, collector of internal revenue or his deputies, United States marshal or his deputies," may make arrests. The trial must be before a United States judge, from whose decision there is no appeal. Right of trial by jury is denied. It is made mandatory on the judge to order that the convicted person "be deported from the United States" as provided in the Act. If any one for unavoidable cause is unable to procure his certificate before May 6th, 1893, then in order to escape the penalty, he must "clearly establish" the fact of his inability "to the satisfaction of the judge," and also satisfy the court "by at least one credible white witness that he was a resident of the United States," on or before May 6th, 1892. In many cases this is impossible. An unfriendly judge may declare that he is not "satisfied." Then follows the penalty. If one loses his certificate he may procure another only from the officer who granted the original, the costs of this and of his arrest and trial being at the discretion of the court.

So much for the Act itself. Now for the "Regulations."

The applicant must appear in person before the collector or his deputy, and swear to the exact year, month and day, with other facts concerning his arrival in this country, together with certain particulars about himself. He must bring three unmounted photographs as prescribed, one for the form of application and one each for the original and the duplicate certificate of residence. It must be "a true photograph." "If the collector or his deputies have any doubt in regard to the correctness of the photograph presented they will refuse to receive the application and require a correct one." How easy to question the "correctness" of a photograph. He must also bring with him "two credible witnesses of good character" to make the prescribed affidavits. The collector or his deputy is sole judge as to their "credibility" and "good character." Often, because of the migratory habits of the

Chinese, it is impossible to get these two witnesses ; or if obtained at all at great expense ; who must swear that they are "well acquainted" with the applicant, that "we know of our own knowledge, that on the 5th day of May, 1892, he was within the limits of the United States, residing at . . .," and other facts about his arrival, residence, occupation, etc. If unable to furnish these witnesses "satisfactory to the collector or his deputy, his application will be rejected," unless by some other proof he can convince the Commissioner of Internal Revenue that a certificate should be given. In case of loss of the certificate "a duplicate may be issued under the same conditions that governed the original issue;" with this new obstacle, viz., the man must "establish to the satisfaction of the collector of the district in which the certificate was issued that such loss was without fault or negligence on the part of the applicant." Suppose the original was procured in San Francisco and six months later lost in New York, how is he to "establish" this, even after the expense of a journey across the continent for the duplicate certificate?

Merchants who are owners or part owners of a bona fide mercantile establishment are exempt from the operations of this law, though for self-protection they also may procure certificates of residence. •

This important act was rushed through the House, the "previous question" being ordered, with but fifteen minutes' discussion on either side. The vote was as follows: In the House: yeas, 186; nays, 27; not voting, 115. In the Senate: yeas, 30; nays, 15; not voting, 43.

The grave objections to this legislation are, that it is a new departure for this country to require certificates of residence; "it tags a man like a dog" on the "Ticket-of-leave" system of Botany Bay; it puts the burden of proof on a man that he is not violating the law, thus reversing all principles of justice; it requires no affidavit or indictment charging guilt; it subjects a man at any time, or anywhere, to arrest at the discretion of a horde of officers; in many cases it makes exceedingly difficult, if not impossible, requirements concerning witnesses; it gives enormous discretion to collectors and to deputies concerning the rejection of witnesses and applicants, with no appeal and no penalty if they abuse their power; it imposes heavy expense and much trouble to many in procuring the requisite evidence; it is barbarous in its penalties upon the innocent who may be unable to comply with its requirements; it presents the lamentable spectacle of a Christian nation breaking its treaty with a people whom we are endeavoring to win to the acceptance of the Gospel.

The Act, with its attendant regulations, is a dishonor to the United States; a breach of faith with China; a hardship and wrong to the Chinese here; a provocation to retaliation by China; a hindrance and menace to Christian missions in China of great proportions and promise; and, therefore, should be obliterated.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

MARYS AND MARTHAS.

"Where are the ninety-four out of every one hundred female church members, the ninety-four who do not attend the Woman's Missionary Society of their respective churches?"

In a leaflet entitled "Marys and Marthas, or Where are the Ninety-four?" Mrs. Colton, of Patchogue, N. Y., describes the workings of a missionary society and the methods used to win the ninety-four. Evidently both the Marys and the Marthas are necessary to success.

Sometimes we think the work is hard and slow, but if this is the case, even with all the intelligence and Christian training of women in our home churches, what about our State Unions in the South developed by a little handful of missionaries among a people sadly ignorant and untrained. The story of their trials and discouragements can never be written, but we record some encouraging results. The unions of Alabama and North Carolina lead in this work. An interesting account of the Alabama Union can be found in the pamphlet of Proceedings of the Annual Meeting of the American Missionary Association in the admirable paper by Mrs. Chase, secretary of that Union.

The North Carolina Union reports twelve women's societies and two children's societies in their seventeen churches, and the secretary adds, "We still hope to reach our standard, a Woman's Missionary Society in every church. It is cheering to know that our contributions the past year are larger than ever, both for home expenses and missionary work. Nearly sixty dollars has been raised by the various societies to aid in the work at home, while \$36.92 has been given for various branches of purely missionary work." These sums may seem very small compared with the work of Northern Unions, but they represent great self-denial and devotion on the part of those poor Negro women.

WHAT ONE AUXILIARY IS DOING.

A lady writes of the workings of her Ladies' Missionary Society as follows: "Our Woman's Missionary Society has been interested in the A. M. A. work, as we have been studying it at five monthly meetings, taking up (1) 'History of the A. M. A.,' (2) 'Education for the Negro,' (3) 'Who are the Mountain Whites?' (4) 'History of the Indians,' and their treatment by the whites from 1620 to 1859, missions of the American Board of Commissioners for Foreign Missions and A. M. A. among them, government relations, etc., (5) 'Our Missions in China.'"

This lady advocates the buying of missionary books by two, three or four in a church of those who are interested in missions, and lending them to those who are not. The result of this plan in her own society she gives as follows: "We began with 'John G. Paton,' followed by 'Mary and I,' 'Canoe and Dog Training' (by Edgerton R. Young), 'Service in the King's Guards,' 'The Life of Mackay,' 'Alaska,' 'Work among the Iroquois.' This church will average \$3 a member this year against \$2 last year, and I think the increase is largely due to the reading of these books and the study of missions."

ARE WE TRAINING MISSIONARIES?

The following extract from a letter written by a colored woman educated in the schools at Tougaloo, Miss., and Talladega, Ala., then married to a Talladega theological student, now in the service of the A. M. A., may speak for itself:

"We reached our new home four weeks ago after a long, long, wearisome ride, seven hundred and fifty miles from our last stop in Mississippi. We were all well tired out, but found everything at the parsonage inviting. everything nicely prepared by the sisters, and ready for our coming. It took us some days to rest; meanwhile our meals were prepared, and our house kept in order by one friend and another; in short we met a cordial welcome. Mr. S—— is doing nicely in his church work. He has Sunday-school and preaching every Sabbath morning, a young people's meeting in the evening, and then preaching again in the evening. So you see we have no idle time Sundays. There are a great many children here who are under school age (eight years), and cannot go to public school. I have recently opened a private school in our church for the benefit of such, and have a good school, and feel that in this way I may be able to do some good. There are a great many unconverted young people here, and we are devising every possible way to reach them. Nearly two-thirds of the population (about seven thousand) are Mexicans. Sometimes I look at them and think of Dr. Andrews and the Arabs in Palestine. They are all sorts, sizes and colors. We are all learning to speak their language, as we have to deal with them every day.

"I stopped with Mr. and Mrs. J—— on my way here, and encouraged them all I could. I hope they are doing well. I got a young man at Aberdeen, Miss., to go to Talladega. I hope he is doing well. Remember us in prayer. How is the Woman's Home Missionary Union getting on? Have you any new members? I hope to do something in that line soon. There is so much to be done, and but few to do it."

It is such influences that the A. M. A. is setting at work through this training of colored girls.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISSION UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
Secretary—Miss Ellen R. Camp, New Britain.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. R. D. Noyes, 163 Union Street, Montclair.
Secretary—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
Secretary—Mrs. C. F. Yennce, Ridgway.
Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claffin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. L. F. Berry, Ottumwa.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, Three Oaks.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. A. Jackson, Janesville.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 220 East Ninth Street, St. Paul.
Secretary—Mrs. Archibald Hadden, 8108 Lyndale Avenue S., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Redfield.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
Secretary—Mrs. E. S. Smith, Beatrice.
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.
Secretary—Mrs. W. S. Bell, Helena.
Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
 Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
 Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
 Secretary—Mrs. H. J. Livermore, Oregon City.
 Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.
 Secretary—Mrs. E. Wilcox, Spokane Falls.
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 636 34th Street, Oakland.
 Secretary—Mrs. L. W. Eckley, Alameda.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Pasadena.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
 Secretary—Mrs. Chas. Westley, Denver.
 Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.
 Secretary—Mrs. G. S. Ricker, Cheyenne.
 Treasurer—Mrs. C. M. Day, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
 Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.

Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
 Secretary—Mrs. E. W. Lewis, Albuquerque.
 Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
 Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
 Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
 Secretary—Miss Alice Flagg, Tougaloo.
 Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Mrs. T. N. Chase, Selma.
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
 Secretary—Miss C. L. Coleman, Chattanooga.
 Treasurer—Miss S. S. Evans, Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
 Vice-President—Mrs. J. W. Freeman, Dudley.
 Secretary—Miss A. E. Farrington, Raleigh.
 Treasurer—Miss M. M. Curtis, 323 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. G. Acheson, 149 W. Woodard St., Denison.
 Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peachtree St., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR JANUARY, 1893

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for January.....	\$832 50
Income previously acknowledged.....	960 00

\$1,792 50

CURRENT RECEIPTS.

MAINE, \$863.51.

Auburn. Sab. Sch. High St. Cong. Ch., for McIntosh, Ga.....	\$25 00
Augusta. Miss H. T. Wilder's S. S. Class, for Student Aid, Talladega Co.....	8 50
Cornish. Cong. Ch.....	5 27
Cumberland Center. Cong. Ch.....	25 10
Cumberland Mills. Warren Ch. (30 of which to const. BREMEN E. SINCLAIR L. M.).....	132 53
Farmington Falls. First Cong. Ch.....	6 30
Freeport. Cong. Ch.....	7 20
Gorham. Bbl. of C. 4, for Freight, by Mrs. G. W. Reynolds, for Williamsburg, Ky.....	4 00
Green's Landing. Willing Workers, by Mrs. L. S. Eaton, Bbl. C., for McIntosh, Ga.....	
Hallowell. Bbl. C., for Moorhead, Miss.....	
Livingston. Mrs. Harriet Moody, for Talladega Co.....	10 00
Matchas. "A Friend.".....	1 00
New Gloucester. Cong. Ch., 50, and Sab. Sch., 5.....	55 00
North Bridgeton. Cong. Ch. and Soc.....	5 00
Orland. "A Friend.".....	1 80
Orland. H. T. and S. E. Buck, 20; Mrs. M. F. Trott, 3.....	23 00
Portland. State St. Cong. Ch., 225; High St. Ch., 155.....	350 00
Portland. Woman's Miss'y Soc. of West Ch., for Wilmington, N. C.....	8 00
Rockland. Cong. Ch., to const. Mrs. M. A. C. NORTON L.M.....	30 00
Rockland. Ladies of Cong. Ch., Bbl. C. and Christmas Goods, 1.65, for Freight, for McIntosh, Ga.....	1 65
Saco. First Parish Cong. Ch.....	16 75
Waterville. Box Christmas Goods, for Saluda, N. C.....	
Westbrook. Second Cong. Ch.....	57 31
Woodfords. Cong. Ch. and Parish, to const. Mrs. LYDIA C. JOHNSON L.M.....	56 00
Woodfords. S. S. Class No. 10 Cong. Ch., Box C., for McIntosh, Ga.....	
Woodfords. Ladies Circle Cong. Ch., Bbl. C., for Williamsburg, Ky.....	
York. Second Cong. Ch. and Soc.....	5 00

NEW HAMPSHIRE, \$1,116.47.

Chester. Cong. Ch. and Soc., 10; "A Friend," 250.....	12 50
Concord. Mrs. E. A. Molton, Bbl. C., for Blowing Rock, N. C.....	
Dublin. Mrs. Lucy B. Richardson.....	10 00
Greenville. Cong. Ch.....	20 00
Hanover. Mrs. S. J. Kellogg.....	15 00
Hanover. Individuals, by Rev. S. P. Leeds, for Chinese Women and Girls in California.....	4 50
Hanover Center. Cong. Ch.....	2 70
Keene. Primary Dep't Second Cong. Sab. Sch., for McIntosh, Ga.....	5 00
Lebanon. Cong. Ch. and Soc.....	23 00
Londonderry Chas. S. Pillsbury.....	1 00
Manchester. Franklin St. Ch.....	124 58
Manchester. Sab. Sch. First Cong. Ch., for Wilmington, N. C.....	15 00

Manchester. H. J. Parkhurst, for Student

Aid, Talladega Co.....	\$10 00
Nashua. First Cong. Ch.....	15 25
New Market. Ladies' Miss'y Soc., Bbl. C., for Wilmington, N. C.....	
Orford. John Pratt.....	15 00
Pelham. Mrs. E. W. Tyler, for Blowing Rock, N. C.....	2 20
Pembroke. Sab. Sch. Cong. Ch.....	12 90
Piermont. Cong. Ch. and Soc.....	25 70
Pittsfield. Cong. Ch.....	9 41
Sanbornton. Cong. Ch.....	32 80
Stratham. Cong. Ch. and Soc.....	16 00
Swansey. Y. P. S. C. E., by John M. Stone, Treas., for Fort Berthold Indian M.....	10 00
By W. H. Spalter, County Treasurer: Keene. Second Cong. Ch... 20 32 Nelson..... 8 75 Rindge. Cong. Ch..... 26 70 Swansey. Cong. Ch..... 7 00	

62 77

New Hampshire Female Cent Inst. and
Home Missionary Union, by Miss Annie
A. McFarland, Treas., for Woman's
Work:

Concord. Sab. Sch. and Y. P. S. C. E. of First Ch.....	25 00
Concord. Wheeler Mission Circle of First Ch.....	18 00
Concord. Woman's Aux. First Ch.....	13 36
Hopkinton. "A Friend.".....	15 90

71 36

ESTATES.

\$516 47

Dublin. Estate of Mrs. Rebecca Eaton, by Luther P. Eaton, Executor.....	100 00
Fitzwilliam. Estate of Mrs. Louisa Hill, by J. M. Parker, Executor.....	500 00

VERMONT, \$1,525.48. \$1,116 47

Barnet. Alexander Holmes.....	20 00
Bellows Falls. First Cong. Ch.....	5 00
Bennington. Second Cong. Ch.....	41 35
Bennington. Y. P. S., by Rev. C. R. Sey- mour, for Calhoun Mem. Cottage and Dining Hall, Fort Berthold Indian M.....	25 00
Berlin. Cong. Ch., by Mrs. A. C. Perrin, for Freight, to McIntosh, Ga.....	1 85
Burlington. College St. Cong. Ch.....	13 16
Burlington. Mrs. M. C. Wheeler, 2 Boxes Books, for Straight U.....	
Castleton. Cong. Ch.....	6 05
Charlotte. Box C., and 2, for Williams- burg, Ky.....	2 00
East Hardwick. Cong. Ch. and Soc.....	32 83
East Poultney. Mrs. Jane G. Wilcox.....	10 00
Essex Junction. Cong. Ch.....	27 25
Granby. Infant Classes, by Mrs. J. L. Wells, for Rosebud M.....	1 00
Jericho Center. Y. P. S. C. E., for Student Aid, Straight U.....	10 00
Manchester. Y. P. S. C. E. Cong. Ch., for Christian Endeavor Hall, McIntosh, Ga.....	10 41
Montpelier. Bethany Cong. Ch., 18; Sab. Sch. Bethany Ch., 15.47.....	33 47

Middleboro. "A Friend," for Mountain Work.....	\$2 00	Brownington. Estate of Mrs. Martha S. Stone, by E. A. Stewart, Executor.....	\$300 00
New Haven. "A Friend".....	100 00		
Newport. S. S. Tinkham.....	5 60	MASSACHUSETTS, \$9,972.47.	\$1,595 48
North Randolph. Junior Miss'y Soc. Christmas Box, for Athens, Ala.....		Amesbury. Sab. Sch. Cong. Ch., for Indian M., Santee Agency, Neb.....	70 00
Norwich. Mrs. H. Burton.....	5 00	Amherst. First Cong. Ch., 55: Y. P. S. C. E., by Mary E. Russell, Treas., 13; South Cong. Ch., 12; Second Cong. Ch., 6'45; Mrs. Helen T. Magill, 5.....	91 45
Norwich. Miss Hattie Boardman, for Bibles, Talladega C.....	3 00	Andover. South Ch. (80 of which from "An Old Friend," to const. HENRY S. ROBINSON L. M.), 148.48; West Ch. (Special Coll.), 15.....	163 48
Pawlet. "A Friend".....	5 60	Andover. Free Ch., 2 Bbls. C., for Raleigh, N. C.....	71 50
Putney. Additional.....	25	Arlington. Orthodox Cong. Ch.....	1 20
Saint Albans. Y. P. S. C. E., for Student Aid, Fisk U.....	50 00	Ashfield. Mrs. Dan'l Williams, for Freight to Chapel Hill, N. C.....	
Saint Johnsbur'y. North Cong. Ch.....	105 00	Athol. W. C. T. U., 2 Bbls. C., for McIntosh, Ga.....	
Saint Johnsbur'y. North Cong. Ch., for Rosebud Indian M.....	6 46	Auburndale. King's Daughters, 2 Bbls. Christmas Goods, for Kings Mountain, N. C.....	
Waitsfield. Ladies of Cong. Ch., for Freight to McIntosh, Ga.....	2 00	Barre. Bbl. Christmas Goods, for Kings Mountain, N. C.....	
Wallingford. Miss Charlotte M. Townsend, for Indian M.....	2 00	Bedford. Miss Susan Wilkin, of United Workers, for Mountain Work.....	10 00
West Brattleboro. Cong. Ch.....	29 80	Beverly. Wash. St. Cong. Ch.....	55 75
West Hartford. Cong. Ch. and Soc.....	3 00	Bloomfield. B. F. Crosby, for Cappahosic, Va.....	1 00
West Randolph. Cong. Ch.....	27 68	Boston. Mount Vernon Ch., by Mrs. Susan C. Warren.....	350 00
Woodstock. By Fred'k C. Southgate.....	23 65	Mount Vernon Ch., ad'l.....	50 00
Woman's Home Missionary Union of Vt., by Mrs. William F. Fairbanks, Treas., for Woman's Work.....		Mrs. Susan C. Warren, for Pleasant Hill, Tenn.....	50 00
Barton. W. H. M. S.....	10 00	Shawmut. Cong. Ch.....	201 00
Castleton. W. H. M. S.....	4 10	Win. G. Means.....	125 00
Charleston, West. W. H. M. S.....	2 00	John Porteous, for Division Door in New Chapel, Grand River, No. Dak.....	100 00
Chelsea. W. H. M. S.....	10 00	Old So. Ch., for Pleasant Hill, Tenn.....	50 00
Derby. Sab. Sch. ad'l, for Indian Sch'p.....	94	Y. P. S. C. E Berkeley Temple, for Central Ch., New Orleans, La.....	25 00
Jericho Center. Miss Julia Graves.....	34 00	"L. D. M., for Mountain Work. Park St. Ch., ad'l.....	15 00
Newbury. W. H. M. S., "A Friend".....	20 00	W. H. M. A., for Student Aid, Straight U.....	13 00
Newbury. "A Friend".....	5 00	F. S. Webster, Box C., for McIntosh, Ga.....	
Newbury, West. W. H. M. S.....	5 00	Allston. Y. P. S. C. E., by L. E. Bate, for Student Aid, Grand View, Tenn.....	5 00
Norwich. W. H. M. S.....	5 00	Dorchester. Second Cong. Ch. (1 of which for Indian M., and 4.60 for Hampton Inst.), Mrs. Hiram Houston, for Student Aid, McIntosh, Ga.....	160 47
Pittsford. W. H. M. S.....	25 00	Mrs. Jacob Fullerton, for Chinese Women and Girls in Cal.....	1 00
Putney. Homeland Circle of S. S.....	9 00	Miss Mary A. Tuttle, for Hospital, Fort Yates, N. D.....	1 00
Saxtons River. Ladies' Benev. Soc.....	10 00		1,180 47
Saint Albans. W. H. M. S.....	16 00	Braintree. First Cong. Ch.....	6 82
Stowe. W. H. M. S.....	2 50	Bridgewater. Central Square Ch.....	19 65
Waitsfield. Y. P. S. C. E., for Indian Sch'p.....	2 50	Brimfield. Second Cong. Ch., 6.80; Cong. Ch., 4.80.....	11 10
Waterbury. Y. P. S. C. E., for Sch'p, Williamsburg Acad., Ky.....	9 00	Brimfield. Ladies' Union, Second Cong. Ch., for Freight to Wilmington, N. C.....	2 00
West Brattleboro. Primary S. S., for Indian Sch'p.....	1 60	Brimfield. L. M. Soc. of Cong. Ch., Bbl. C., for Wilmington, N. C.....	
West Glover. W. H. M. S.....	12 60	Brockton. T. C. Perkins, for Allen Normal Sch., Thomasville, Ga.....	12 00
Woodstock.....	5 00	Brockton. Mrs. T. C. Perkins, for Mountain Work.....	1 00
W. H. M. U.....	6 00	Brookline. Harvard Cong. Ch.....	184 44
	194 54	Brookline. Mrs. L. M. Merrill, Half Bbl. C., for Wilmington, N. C.....	
Goods for McIntosh, Ga.: Barre. Miss'y Band, Bbl. C.....		Cambridgeport. Pilgrim Ch., 37.84; Mrs. M. L. C. Whitney, 1.50.....	39 84
Burlington. Mrs. S. J. F. Joslyn, Bbl. C.....			
Colchester. Mrs. Flavel Day, Bbl. C.....			
Danville. Mrs. Stephen Knowlton, Bundle Basted Work.....			
Danville. Mission Club, Bundle Scrap Books.....			
Milton. Ladies' Miss'y Soc., Bbl. C.....			
Montpelier. Ladies of Bethany Ch., Case C.....			
Putney. Ladies of Cong. Ch., Bbl. C. and Christmas Goods.....			
Stowe. Cong. Ch., by S. F. Drew, Bbl. C.			
Waitsfield. Ladies' Home Circle, Bbl. C.			
West Brattleboro. Benev. Soc. Cong. Ch., Bbl. C.....			
West Charleston and Morgan. Bbl. C. and Bedding.....			
Windham. Miss Mary E. Stearns, Bbl. C. and Bedding.....			
ESTATES.	\$938 60		
Bennington. Estate of Lewis McIntire, by Harrison I. Norton, Executor.....	481 88		

Cambridgeport. Box C. and Household Goods, for Marion, Ala.....		for Straight U.....	\$63 00
Chelsea. Miss E. Davenport.....	\$6 00	Lowell. Sab. Sch. Kirk St. Ch., Dr. Dana's Class of Young Men, for Pleasant Hill, Tenn.....	5 00
Chiltonville. Fourth Cong. Ch., adl.....	50	Ludlow Center. Precious Pearls, Bbl. C. and Cards, for Nat. Ala.....	
Cohasset. Second Cong. Ch.....	21 37	Malden. Miss M. F. Alken.....	5 00
Coleraine. M. A. Frary, Bbl. Bedding, for Blowing Rock, N. C.....		Marblehead. First Cong. Ch. and Soc.....	19 00
Concord. Y. P. S. C. E. "Life of Charles Sumner," for Library, Straight U.....		Medway. Village Cong. Ch.....	20 00
Curtisville. From Mito Boxes, Cong. Sab. Sch., for Oaks, N. C.....	45 00	Merrimac. Cong. Ch.....	30 00
Dalton. Mrs. James B. Crane, 100; Mrs. Louise F. Crane, 100; Miss Clara L. Crane, 100; Zenas Crane, 100; W. M. Crane, 100.....	500 01	Methuen. Sab. Sch. First Cong. Ch., for Student Aid, Fisk U.....	50 00
Dalton. Sewing Soc. Cong. Ch., 3 Bbls. C., Freight paid, Val. 124.89, for Marion, Ala.....		Middleboro. Julia H. Copeland, for Freight to Nat. Ala.....	3 00
Dalton. Sew. Soc. Cong. Ch., Bbl. C., Freight paid, Val. 51.38, for McLeansville, N. C.....		Milford. Mrs. Mary A. Jones, Bbl. C., for Chapel Hill, N. C.....	
Dedham. First Cong. Ch. (3.58 of which Missy Con. Coll.).....	156 29	Millbury. First Cong. Ch., 42.44; M. D. Garfield, 15; Miss Lizzie Garfield, 5.....	62 44
Dedham. Ladies' Soc., Pkg. Books, for Home Library, Williamsburg, Ky.....	4 00	Millbury. C. E. Hunt, 10; Miss H. M. Hunt, 3.....	13 00
Duxbury. Pilgrim Cong. Ch.....	36 39	Millers Falls. First Cong. Ch. and Soc.....	6 00
East Douglass. Second Cong. Ch. and Soc.....	5 25	Needham. Burgess Y. P. S. C. E. Cong. Ch., for Blowing Rock, N. C.....	17 00
East Milton. Cong. Ch.....	25 00	New Bedford. Mrs. A. E. Pierce, for Central Ch., New Orleans, La.....	20 00
East Northfield. By Miss M. J. Clark, for Student Aid, Grand View, Tenn.....	30 00	Newton. Mrs. M. T. Vincents' S. S. Class, Elliott Ch., for Student Aid, Williamsburg Acad., Ky.....	10 00
East Somerville. Mrs. Henry Howard, to const. MISS RHODA CONVERSE, L.M.....	8 86	Newton Center. S. F. Wilkins.....	21 60
Easton. Sab. Sch. Evan. Cong. Ch., for Fisk U.....	4 32	New Marlboro. Cong. Ch.....	1 20
Fairhaven. First Cong. Ch.....	288 41	North Adams. Cong. Ch. to const. THOMAS K. LADD, JESSIE AIRLIE, SAMUEL STEVENS, CHAS. W. FORD, THOMAS J. PUTNAM and CARLIE INGALLS, L.M's.....	191 51
Fall River. Central Cong. Ch. (50 of which for Robert K. Remington Memorial Mission) 237.22; First Cong. Ch., 61.19.....	88 38	North Adams. "Willing Workers," Box C., etc., for McIntosh, Ga.....	
Fitchburg. Rollstone Cong. Ch., to const. CHARLES W. CRAGIN and MRS. EMILIE E. HAYWARD, L.M's., 70; Cal. Cong. Ch., 18.39.....	81 27	North Amherst. Cong. Ch., for Student Aid, Fisk U.....	50 00
Fitchburg. Rollstone Ch. Ladies Benev. Soc., Bbl. C., for Nat. Ala.....	20 00	Northampton. Mrs. Clara Fletcher, for Student Aid, McIntosh, Ga.....	1 00
Frammingham. Plymouth Cong. Ch.....	41 56	Northampton. Dorcas Soc., Cong. Ch., Bbl. C.; Miss F. A. Clarke, Christmas Package, for Tongaloo U.....	
Franklin. First Cong. Ch., for Mountain Work.....	30 00	North Andover. Cong. Ch.....	25 00
Gardner. First Cong. Ch.....	5 20	North Cambridge. Y. L. M. Soc., of North Av. Cong. Ch., by Bertha H. Merrill.....	17 50
Gilbertsville. Cong. Ch.....	18 14	Northfield. Trinitarian Cong. Ch., 50; M. N. Phelps, 25.....	75 00
Gloucester. Trinity Cong. Ch., 56.50; "A Friend," 1.....	5 00	North Leominster. Box Christmas Goods, for Kings Mountain, N. C.....	291 31
Groton. Mrs. Miles Spaulding, 80, for Indian M., 10 each for Mountain, Negro, and Chinese Work, and to const. REV. SAMUEL DEAKIN and MISS HELEN M. SMITH, L.M's.....	98 00	Norwood. First Cong. Ch.....	10 87
Groveland. Lyman U. Lee, for Daughter, Mrs. Tyra H. Morse, deceased.....	6 85	Oxford. Sab. Sch. First Cong. Ch.....	21 22
Hadley. First Cong. Sab. Sch.....	10 03	Pepperell. Evan. Cong. Ch.....	5 09
Harwichport. Pilgrim Ch.....	6 00	Peru. Mrs. S. W. Powell.....	
Haverhill. Center Cong. Ch., 86; West Cong. Ch., 12.....	90 00	Pittsfield. Mrs. Sarah H. Ferry, for Student Aid, Pleasant Hill Acad.....	4 00
Haydenville. Cong. Ch. and Soc.....	10 03	Plainfield. Mrs. Albert Dyer.....	5 00
Holbrook. Bbl. C., for Marion, Ala.....	6 00	Plymouth. Church of the Pilgrimage.....	42 74
Holyoke. I'll Try Mission Band, Second Cong. Ch., 10 of which bal. for Indian Sch'p, and 60 for Student Aid, Tongaloo U., to const. MRS. E. C. CHAPIN, MRS. JAMES COWAN and MRS. A. G. MAGNA, L.M's.....	6 45	Plymouth. Plymouth County Neighborhood Convention, for Hartan, Ky.....	15 25
Hubbardston. Cong. Ch.....	4 50	Quincy. Miss Breta F. Mitchell, pkg. Christmas Scrap Books, for McIntosh, Ga.....	
Hubbardston. "A Friend".....		Reading. Cong. Ch., 9.48; Y. P. S. S. E. and others in Cong. Ch., 10.....	19 43
Huntington. Second Cong. Ch.....		Rehoboth. Cong. Ch.....	7 51
Lakeville. "A Friend".....		Rockland. Cong. Ch.....	20 00
Lancaster. Ladies' Benev. Soc., 4; Saluda Circle, Box Christmas Goods, for Saluda, N. C.....		Salem. Y. P. S. Cong. Ch., by Miss A. F. Leonard, for Calhoun Mem. College and Dining Hall, Fort Berthold Indian M.....	25 00
Lawrence. Lawrence St. Cong. Ch. (50 of which to assist in establishing a mission among the Crow Indians).....		Salem. Lucy Little.....	50
Lawrence. Sab. Sch. Lawrence St. Cong. Ch., for Student Aid, Fisk U.....		Southbridge. Cong. Ch.....	54 32
Leicester. First Cong. Ch.....		South Dennis. Cong. Ch.....	7 62
Lowell. Kirk St. Ch., 100; First Cong. Ch., 28.85; Miss Ella W. Mace, 5.....		South Egremont. Cong. Ch., for Student Aid, Fisk U.....	22 95
Lowell. Kirk St. Cong. Ch. Missy Soc.,	132 85	South Hadley Falls. "Earnest Workers," 5; Sab. Sch. Cong. Ch. Box S. S. Books, for Wilmington, N. C.....	
		South Natick. John Eliot Ch.....	8 50
		South Royalston. Mrs. S. M. Newton.....	1 00
		Springfield. Mrs. Harriet A. Southworth and Daughter, for Indian M.....	50 00
		Springfield. Memorial Cong. Ch., for Cappahosic, Va.....	5 00
		Springfield. North Ch. W. M. Soc., 5;	

Milton Bradley, Kindergarten Material; Christian Endeavor Soc., Clothing, for Talladega C.....	\$5 00
Stockbridge. "A Friend," for Cappa- hosc, Va.....	10 00
Townsend. Cong. Ch.....	22 02
Wakefield. Cong. Ch.....	39 94
Wakefield. Primary Dept. Cong. S. S., by G. H. Maddock, for Mountain Work..	10 00
Walpole. Cong. Ch. and Soc. adl. to const. DEA. BRADFORD LEWIS, L. M.....	5 00
Waltham. Trin. Cong. Ch., 1156; "A Friend," 4.....	15 56
Ware. Pkg. Books and Cards, for Meri- dian, Miss.....	
Warren. Mrs. Ann E. Warren, Special, for Chinese Women and Girls in Cal.....	5 00
Warren. Ladies Home Miss'y Soc., for McIntosh, Ga., 2 Bbls. C.....	
Westborough. Ladies Freedmen's Assn. by Miss E. E. Bixby, Sec., for Teachers' Salary, 2 Shares, Pleasant Hill, Tenn. and All Healing, N. C.....	50 00
Westboro. Ladies Freedmen's Assn., Bbl. C., for Kings Mountain, N. C.....	
Westboro. Y. L. Benev. Soc. Box Christ- mas Goods, for Saluda, N. C.....	
West Boxford. The Female Charitable Soc. Bbl. C., for Macon, Ga.....	
West Boylston. First Cong. Ch. and Soc. West Brookfield. Cong. Ch., to const. A. H. WARFIELD, L. M.....	13 75
West Concord. Granite Miss. Band, for Wilmington, N. C.....	88 50
Westfield. Mrs. O. W. Sanford, Bbl. C., for Chapel Hill, N. C.....	10 00
Westfield. Ladies of Miss'y Soc. Bbl. C., for Jonesboro, Tenn.....	
West Hawley. Cong. Ch., 8; Y. P. S. C. E., 2, by Rev. R. M. Sargent.....	10 00
Wellesley Hills. Cong. Ch. and Soc.....	41 28
Westhampton. Cong. Sab. Sch., 17.71; Home Dept. 25 cents, for S. S. Work Westminister. Cong. Sewing Circle, Bbl C., for Straight U.....	17 96
West Newton. "Friends," 2 Bbls. C., for Orange Park, Fla.....	
Williamsburg. Cong. Ch. and Soc., 35; Rev. H. S. Snyder, 5.....	40 00
Winchester. First Cong. Ch.....	154 57
Winchester. Y. P. S. C. E., for Meridian, Miss.....	10 00
Woburn. First Cong. Ch.....	198 86
Worcester. Piedmont Ch., 110.50; Ch. of the Covenant, 6.....	116 50
Worcester. Miss Julia Green's S. S. Class, Box, for Cedar Cliff, N. C.....	
Yarmouth. First Cong. Ch., to const. REV. EDWARD L. MARSH L. M.....	40 00
Hampton Benevolent Association, by George R. Bond, Treas.: Chilcope. Second.....	25 03
East Longmeadow.....	21 00
Holyoke. First.....	28 06
Ludlow. First.....	26 08
Monson. Cong. Ch.....	13 55
Monson. Sab. Sch.....	20 61
Westfield. Second.....	20
West Springfield. Park St.	34 96
"A Friend,"	16 00
Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Bur- gess, Treas., for Woman's Work; W. H. M. A., for Teachers' Salaries in the South.....	600 00
ESTATES.	\$6,922 47
Fitchburg. Estate of Mrs. M. A. Dickin- son, by C. P. Dickinson, Executor.....	300 00
Hatfield. Estate of Abby H. Dickinson, by Daniel W. Wells, Executor.....	500 00
Jamaica Plain. Estate of Robert William Wood, by Francis V. Balch, Executor.....	2,210 00
	\$9,972.47
CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.	
Lyman, Me. Cong. Ch., Bbl. Books, etc., for Williamsburg, Ky.....	
South Benedict, Me. Ladies of Cong. Ch., Bbl. Merchandise, for Raleigh, N. C.....	
Mason, N. H. Ladies of Cong. Ch., for Selma, Ala.....	
Ashfield, Mass. Ladies of Cong. Ch., Bbl. C., for Chapel Hill, N. C.....	
Brimfield, Mass. Ladies' Union Sec. Cong. Ch., Bbl. C., for Wilmington, N. C.....	
RHODE ISLAND, \$721.58.	
Chepachet. Y. P. S. C. E., by G. A. Har- ris, M. D.....	\$6 00
Little Compton. Cong. Ch. (of which 7.04, for Negro Work).....	21 25
Newport. E. D. W. Thayer, 10; United Cong. Ch., quarterly, 9.99.....	19 99
Pawtucket. Cong. Ch.....	89 69
Pawtucket. Darius Goff, for Industrial Shop, Selma, Ala.....	25 00
Providence. Union Cong. Ch.....	450 00
Providence. James Coats, for Pleasant Hill, Tenn.....	100 00
Providence. L. M. Woodbury, deceased, by Mrs. M. A. Sperry, 5; Y. P. S. C. E. of North Cong. Ch., 4.65; Miss E. C. Hodge, Box Books.....	9 65
CONNECTICUT, \$3,520.59.	
Bloomfield. Y. P. S. C. E., for Saluda, N. C.....	15 00
Bloomfield. Miss Mattie Lee, for Cappa- hosc, Va.....	1 00
Berlin. Second Cong. Ch. (13.53 of which special for Indian M).....	43 28
Bethel. First Cong. Ch.....	65 72
Bethel. Junior Y. P. S. C. E., by Miss E. McGregor, for Student Aid, Blowing Rock, N. C.....	6 00
Bridgeport. Park Cong. Ch. Y. P. S. C. E., for Furnishing Room, Williamsburg Acad., Ky.....	15 00
Bridgeport. Park Cong. Ch., Bbl. C., Box C., and One Bunting Flag, for Williams- burg, Ky.....	
Bristol. Mrs. E. J. Peck, for Student Aid, Talladega C.....	10 00
Clinton. Cong. Ch. and Soc., 39.70; Rev. R. Crawford, 12.50.....	52 20
Collinsville. Cong. Ch., for Student Aid, Fisk U.....	50 11
Colchester. Ladies' Soc. Cong. Ch., Box C., for Orange Park, Fla.....	
Colchester. Mrs. C. B. McCall, 10; Mrs. Ely Gillette and Daughter, 5, for Chi- nese Women and Girls in Cal.....	15 00
Cornwall. First Ch.....	55 75
Cromwell. Cong. Soc.....	78 95
East Haddam. "A Friend,".....	6 00
East Haddam. Clothing and Books, for Athens, Ala.....	
East Hampton. Mr. and Mrs. Philo Be- vin, for Theo. Student Aid, Talladega C.....	20 00
East Hampton. Dea. and Mrs. Samuel Skinner, 17; Dea. E. C. Barton, 9; Mrs. H. D. Skinner, 1, for Theo. Library Books, Talladega C.....	27 00
East Woodstock. Ladies of Cong. Ch., for Thomasville, Ga.....	24 00
Enfield. Y. P. S. C. E. of Cong. Ch., for Student Aid, Straight U.....	25 00
Fair Haven. Second Cong. Ch.....	38 75
Farmington. Sab. Sch. Cong. Ch., for Library, Tougaloo U.....	25 50
Glastonbury. Bbl. C., for Raleigh, N. C. Goshen. Y. P. S. C. E., by Miss Frances E. Beach, Sec.....	4 60
Groton. First Cong. Ch.....	15 00
Hartford. Asylum Hill Cong. Ch.....	280 03
Hartford. Asylum Hill Cong. Ch., for Student Aid, Fisk U.....	50 00
Hartford. First Cong. Ch.....	223 79
Hartford. Center Cong. Ch., for Student Aid, Fisk U.....	50 00

Hartford. "A Friend," for <i>Saluda, N. C.</i>	\$25 00	Putnam. L. O. Williams, for <i>Fort Berthold, Indian M.</i>	\$12 00
Hartford. Gilbert W. Chapin, for <i>Central Ch., New Orleans, La.</i>	20 00	Rocky Hill. Cong. Ch.	11 93
Hartford. H. S. Collins, for <i>Theo. Library Books, Talladega C.</i>	5 00	Salem Center. Sab. Sch. Cong. Ch.	5 45
Hartford. Junior Aux. Central Ch., Box Sewing Material; Ladies' Bible Class South Cong. Ch., Bbl. C., for <i>Wilmington, N. C.</i>		Salisbury. Cong. Ch., to const. GEORGE PARSONS L. M.	52 48
Hebron. Bbl. of C., for <i>Allen Normal Sch., Thomasville, Ga.</i>		Sound Beach. Box Christmas Goods, for <i>Kings Mountain, N. C.</i>	
Higgenum. Robert S. Crutenden, for <i>Central Ch., New Orleans, La.</i>	10 00	Southington. Sab. Sch. Cong. Ch.	20 90
Ivoryton. Union Sab. Sch., for <i>Indian Sch'p, Oake, So. Dak.</i>	70 00	South Norwalk. Cong. Ch.	66 92
Jewett City. Second Cong. Ch., to const. REV. HORACE E. MORROW L. M.	80 37	South Norwalk. Sab. Sch. Cong. Ch.	50 00
Kensington. Cong. Ch.	54 85	South Windsor. First Cong. Ch., 27.65; Second Cong. Ch., 20.22.....	47 87
Lakeville. Mrs. S. P. Robbins.....	5 00	South Windham. Sab. Sch., by Byron P. Barstow, Sec., for <i>Indian M.</i>	1 85
Ledyard. Cong. Ch.	16 53	Suffield. Helping Ten Circle of K. D., for <i>Student Aid, Skyland Inst.</i>	15 00
Lisbon. Y. P. S. C. E. Cong. Ch., for <i>Student Aid, Fisk U.</i> , bal. to const. MRS. MARY A. BOSWORTH and MISS EMILY KREED L. MS.	20 40	Suffield. Bbl. Bedding, for <i>Marion, Ala.</i>	
Lyme. First Cong. Ch.	28 28	Thompson. Cong. Ch. (7 of which for <i>Indian M.</i>).....	27 23
Meriden. First Cong. Ch., Special, for <i>Indian M.</i>	25 00	Thompson. Woman's H. M. Soc., 22, for <i>Allen Normal Sch., Thomasville, Ga.</i> ; Ladies of Cong. Ch., ad'l, 50 cts., for <i>Allen Normal Sch., Thomasville, Ga.</i>	22 50
Meriden. First Cong. Ch., for <i>Tougaloo U. Special</i>	7 75	Thompson. G. H. Cummings, Bbl. C., for <i>Blowing Rock, N. C.</i>	
Meriden. "A. C. B.".....	1 00	Torrington. "Valley Gleaners, for <i>Indian Sch'p, Fort Berthold, N. Dak.</i>	60 00
Middletown. Sab. Sch. First Ch., for <i>Indian M.</i>	35 00	Torrington. Woman's Home Miss'y Soc. of First Cong. Ch., 5, for Sch., <i>Grand View, Tenn.</i> ; 5, for <i>Allen Ind'l Sch., Thomasville, Ga.</i> ; 1.50, for <i>Freight to Thomasville, Ga.</i>	11 50
Middletown. Y. P. S. C. E. of First Cong. Ch., for <i>Blowing Rock, N. C.</i>	15 00	Watertown. Mrs. F. Scott, for <i>Fort Berthold Indian M.</i>	10 00
Milford. Plymouth Ch., 32.23; First Cong. Ch., 10.23.....	42 58	Watertown. Sab. Sch. Class of Mrs. Ida M. T. Pegrum, for <i>Indian M.</i>	1 00
Milton. Cong. Ch., 60; Mrs. Ella Grannis, 5.....	65 00	Westchester. The Christian Bees, Bbl. Bedding, for <i>Talladega C.</i>	
Montville. First Cong. Ch.	8 20	Westfield. Y. P. S. C. E. (Third Ch. Middletown) by Annie M. Wilcox, Sec.	15 00
Mystic. Cong. Ch.	21 25	West Hartford. Anson Chappell.....	12 00
New Britain. South Cong. Ch., for <i>Girls' Cottage, Tougaloo U.</i>	15 00	Westport. Saugack Cong. Ch.	24 66
New Britain. Mission Helpers, 10; Mission Soc., Box C., for <i>Saluda, N. C.</i>	10 00	West Winsted. Endeavor Soc. of Second Cong. Ch., 5; Mrs. E. W. Jones, Second Ch., 2.50, for <i>Mountain Work</i>	7 50
New Haven. College St. Cong. Ch., 60; Prof. E. E. Salisbury, 50; Prof. William E. Chandler, 30, to const. FRANCES WOODS CHANDLER L. M.; Rev. Samuel Harris, 25; Mrs. M. H. Townsend, 25.....	190 00	Wethersfield. Sab. Sch. Cong. Ch., 24.25, for <i>Tougaloo U.</i> ; 6.36, for <i>Mountain Work</i>	30 61
New Haven. Y. P. S. C. E. United Ch., ad'l, 20; —, 15, for <i>Central Ch., New Orleans, La.</i>	35 00	Windsor. Y. P. S. C. E., by M. G. Marsh, Treas., for <i>Student Aid, Allen Normal Sch., Thomasville, Ga.</i>	10 00
New Haven. Yale Students, for <i>Student Aid, Straight U.</i>	2 00	Windsor. Box Christmas Goods, for <i>Saluda, N. C.</i>	
New Haven. Sab. Sch. College St. Ch., for <i>Indian M.</i>	15 00	Windsor Locks. Mrs. Mary A. Porter Memorial for Mrs. Harriet De Witt, deceased, for a <i>Teacher, Nat. Ala.</i>	70 00
New Haven. Mrs. Anna Sargent. Pkg. Christmas Goods, for <i>McIntosh, Ga.</i>		Winthrop. Mrs. M. A. Jones.....	2 50
New Haven. Box Christmas Goods, for <i>Kings Mountain, N. C.</i>		Wolcott. Cong. Ch.	4 50
New London. Mrs. P. B. McEwen, 25; Miss Anna C. Learned, 1, for <i>Girls' Cottage, Tougaloo U.</i>	26 00	— "A Friend in Conn.," for <i>Pleasant Hill Acad., Tenn.</i>	25 00
New London. Mrs. L. E. Learned and Daughter, for <i>Indian Sch'p.</i>	17 50	Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., for <i>Woman's Work</i>	
New London. First Ch. of Christ.....	40 50	Bridgeport. North Ch.	25 00
New London Co. "Friends".....	150 00	Bridgeport. Ladies' Union.....	
Newton. Cong. Ch.	7 00	Park St. Ch.	25 00
Norfolk. Mrs. M. A. Curtiss.....	1 00	Danbury. Y. L. M. Soc., for <i>Student Aid, Williamsburg Acad., Ky.</i>	2 25
Norwalk. First Cong. Ch.	43 56	Portland. United Workers First Cong. Ch., bal. for <i>Share</i>	19 00
Norwich. Second Cong. Ch., 125.74; First Cong. Ch., 79.41; Henry T. Crosby, 2.....	198 15		71 25
Norwich. Broadway Ch., Box C., for <i>McIntosh, Ga.</i>		ESTATE.....	\$3,365 59
Norwich. Ladies' H. M. Soc. Greenville Cong. Ch., Bbl. C.; A. W. Prentiss, Box Carpenters' Tools, Val. 10, for <i>McIntosh, Ga.</i>	60 00	Groton. Estate of Mrs. B. N. Hurlbutt.....	155 00
Old Lyme. First Cong. Ch.	100 00		\$3,520 59
Pequabuck. "Friends," for <i>Theo. Student Aid, Talladega C.</i>	25 00	Angola. Cong. Ch.	2 50
Plymouth. Collections, Meetings outside County District, by Rev. John S. Zeile.....	26 75	Baldwinsville. Howard Carter.....	200 00
Pomfret. First Cong. Ch.	14 00	Brooklyn. Clinton Ave. Cong. Ch.	493 44
Preston City. First Cong. Ch.	17 50	Brooklyn. The Misses Thurston, for <i>Santee Indian School</i>	50 00
Putnam. Mrs. A. S. Fitts.....		Brooklyn. Sab. Sch. Lewis Av. Cong. Ch. for <i>Indian M.</i>	43 15

Brooklyn. Central Cong. Sab. Sch., for Teacher, <i>San'tee Indian M.</i>	\$37 50	Wood Haven. Five Cent Miss'y Soc. of Cong. Ch.....	\$7 00
Brooklyn. L. M. Soc., Central Cong. Ch. for Talladega C.	15 00	Yaphank. Mrs. Hannah M. Overton, for <i>Indian M.</i>	5 00
Brooklyn. "A Friend," for <i>Industrial Shop, Selma, Ala.</i>	5 00	Woman's Home Missionary Union of N. Y. by Mrs. J. J. Pearsall, Treas., for <i>Woman's Work:</i>	
Brooklyn. Miss Hetty M. Wiggins.....	50	Albany. First Ch., King's Daughters, for <i>Mountain White Sch'p</i>	10 00
Brooklyn. Miss M. H. Prescott, "Congregationalist" for one year, for <i>Chapel Hill, N. C.</i>		Brooklyn. Lewis Av. Earnest Workers, for <i>Student Aid, Blowing Rock, N. C.</i>	16 00
Buffalo. First Cong. Ch.....	90 00	Brooklyn. Jun. Y. P. S. C. E.....	8 00
Buffalo. Peoples Ch., for <i>Mountain Work</i>	29 07	Buffalo. Peoples Ch., H. M. S.....	5 00
Cambridge. Bbl. Household Goods, for <i>Marion, Ala.</i>		New Haven. Willing Workers.....	10 00
Castle. G. A. Davis.....	5 00	Syracuse. Geddes Ch., Willing Workers.....	5 00
Chili Station. E. R. Johnson, for <i>Indian M.</i>	2 00	Lockport. Ladies Soc. First Cong. Ch., for <i>Student Aid Fisk U.</i>	20 00
Chittenango. Mrs. Amelia L. Brown.....	5 00		74 00
Clinton. Y. P. S. C. E., 2 69; Y. L. M. Soc. of Presb. Ch., Box C., for <i>Saluda, N. C.</i>	2 69	ESTATE.....	\$2,494.32
Cifton Springs. "A Friend" (2 of which for <i>Chinese Girls in Cal.</i>).....	5 00	Sherburne. Estate of A. B. DeForest, by Chas. A. Fuller, Executor.....	806 50
Coventry. Mrs. S. A. Beardslee.....	19 00		\$2,800 82
DePeyster. Cong. Ch.....	8 00	NEW JERSEY, \$268.75.	
East Bloomfield. 2 Bbls. Bedding, etc., for <i>Kings Mountain, N. C.</i>		Haddonfield. Rebecca Nichols, 10; Mrs. B. M. Rhodes, 10 for <i>Cappahosic, Va.</i>	20 00
Elizabethtown. Cong. Ch.....	24 88	Merchantville. Presb. Ch., Bbl. C., for <i>McIntosh, Ga.</i>	
Elmira. Park Ch., Bbl. Merchandise, for <i>Athens, Ala.</i>		Montclair. Samuel Holmes, 10; Rev. A. H. Bradford, D.D., 2; for <i>Cappahosic, Va.</i>	12 00
Evans. Ladies Soc. Bbl. C., for <i>Williamsburg, Ky.</i>		Montclair. Edwin Ferris, for <i>Talladega C.</i>	10 00
Fairport. Cong. Y. P. S. C. E., for <i>Christian Endeavor Hall, McIntosh, Ga.</i>	15 00	Newark. C. S. Haines.....	50 00
Franklin. Cong. Ch.....	21 00	Paterson. L. Bewkes.....	5 00
Fredonia. Mary F. Lord.....	10 00	Plainfield. Mrs. Chase, Pkg. Christmas Goods, for <i>Williamsburg, Ky.</i>	
Greisville. Mrs. F. A. Gray.....	4 00	Roselle. A Friend (50 of which for <i>Girls' Department, Pleasant Hill Academy, Tenn.</i>).....	150 00
Ithaca. Miss Fannie Osborne, for <i>McIntosh Ga.</i>	5 00	Upper Montclair. Christian Union Cong. Sab. Sch.....	21 75
LeRoy. "A Friend of the Freedmen," A. Tenth, 25; Miss D. A. Phillips, 20; Mrs. Margaret McEwen, 5.....	50 00	Westfield. 2 Boxes Books and Papers, for <i>Kings Mountain, N. C.</i>	
Lockport. W. M. Soc. First Free Cong. Ch., Bbl. Bedding, etc., for <i>Talladega C.</i>		PENNSYLVANIA, \$4,924.00	
Morris-town. Cong. Ch.....	6 45	Fallington. Phebe Burgess, for <i>Cappahosic, Va.</i>	1 00
New York. "A Friend".....	1,000 00	Germantown. A. E. Campbell, 4.50; A Friend, by Mrs. B. R. Smith, 1, for <i>Cappahosic, Va.</i>	5 50
New York. Rev. J. M. Whiton, for <i>Whitton Prize, Talladega C.</i>	15 00	Guy's Mills. S. O. Fitch.....	1 50
New York. Mrs. M. Grieve, for <i>Student Aid, Allen Normal Sch., Thomasville, Ga.</i>	14 00	LeKaysville. Cong. Ch.....	8 00
New York. Mrs. M. D. Wicker.....	12 00	Philadelphia. Mrs. W. C. Siroud, by Geo. Burnham, Jr.....	10 00
New York. Girls Miss'y Soc. of Broadway Tabernacle, Box and Bbl. of Christmas Goods, for <i>Saluda, N. C.</i>		Philadelphia. Col. John McKee, <i>Cappahosic, Va.</i>	2 00
Northville. Cong. Ch.....	12 00	Riceville. Christmas Package, for <i>Tougaloo U.</i>	
North Walton. Union M. Soc. Cong. Ch.....	20 50	Wrightstown. Miss M. A. Wiggins, for <i>Cappahosic, Va.</i>	1 00
Orient. Cong. Ch.....	9 68	York. Mrs. Sumner Marsh, deceased, formerly of Southbridge, Mass., by her daughter, Mrs. H. E. Niles.....	100 00
Otto. "Mission Friend".....	5 00		
Perry Center. Cong. Ch., Bbl. C., for <i>Tougaloo U.</i>		ESTATE.....	\$129 00
Phoenix. Mrs. Dougall, for <i>Talladega C.</i>	1 23	Philadelphia. Estate of Horace W. Pitkin, James Spear and Augustus Thomas Executors.....	4,795 00
Richland. Bbl. Christmas Goods, for <i>Kings Mountain, N. C.</i>			\$4,924 00
Riverhead. Box Christmas Goods, for <i>Kings Mountain, N. C.</i>		OHIO, \$510.82.	
Sherburne. Sab. Sch. First Cong. Ch.....	29 72	Ashland. Mrs. E. Thomson.....	2 28
Sherburne. Little Lights, for <i>Tuition, Talladega C.</i>	6 00	Belden. Cong. Ch., for <i>Lexington, Ky.</i>	6 50
Sing Sing. Mrs. Harriet M. Cole, for <i>Alaska M.</i> and to const. MRS. CORNELIA M. ARNOLD, L.M., 30; Mrs. Cornelia E. Judd, for <i>Mountain Work</i> , and to const. REV. EUGENE A. JOHNSON, L.M., 30.....	60 00	Berea. First Cong. Ch., 10.20; James S. Smedley, 5.....	15 20
Smyrna. Sab. Sch. Miss'y Soc. of Cong. Ch.....	25 00		
Syracuse. Plymouth Cong. Ch., by Dr. E. E. Keeler, Treas., 15 54; Danforth Cong. Ch., 5.....	20 54		
Vernon Center. Rev. G. C. Judson.....	1 00		
Walton. Sab. Sch. Cong. Ch.....	24 50		
Walworth. J. C. Cobb.....	2 00		
Wellsville. A Friend.....	3 00		
West Bloomfield. Mission Circle, Pkg. Christmas Gifts, for <i>Macon, Ga.</i>			
Whitesboro. Mrs. Lorina Halsey.....	10 00		
Westmoreland. Sab. Sch. of Cong. Ch.....	2 00		

Berea. Cong. Ch., 2 Bbls. C., for <i>Saluda, N. C.</i>		Aurora. N. L. JAMES, to const. himself	\$30 00
Brooklyn Village. Cong. Ch.	\$7 73	L.M.	
Chardon. Mrs. Alice Stevens, for <i>Jonesboro, Tenn.</i>	1 00	Batavia. Mrs. L. C. Patterson, for <i>Chinese Women and Girls in Cal.</i>	20 00
Cleveland. Pilgrim Ch., 44.35; Hough Av. Cong. Ch., 18.44; Madison Av. Cong. Ch., 7.95; Mrs. E. F. Harrington, 5; Sab. Sch. First Cong. Ch., 20.01	95 75	Canton. Cong. Ch.	85 40
Cleveland. Temple Circle of K. D. Pilgrim Cong. Ch., for <i>Student Aid, Fisk U.</i>	25 00	Chicago. "A Friend," 167.16; "Hapland" 100; Ladies Aid, Union Park Ch., 50; "A Friend," through Broadway Tab.	342 16
Cleveland. "A Friend," for <i>Talladega C. Cleveland.</i> Mrs. Julia C. Greene and Miss Hattie K. Greene, Box C., etc., for <i>Normal Sch., Helena, Ark.</i>	1 00	Ch. N. Y., 25.	25 00
Columbus. Sab. Sch. Grace Cong. Ch., for <i>Mountain Work.</i>	1 25	Chicago. Mrs. Julia E. Montgomery, for <i>Chapel, G. and River, N. D.</i>	25 00
Columbus. Primary Class Plym. Ch. S. S.	77	Chicago. E. E. Ayer, for <i>Ind'l Dept., LeMoine Inst., Memphis, Tenn.</i>	25 00
Dover. Cong. Ch.	13 72	Chicago. Sab. Sch., Union Park Ch., for <i>Raleigh, N. C.</i>	10 00
Delaware. William Bevan	5 00	Chicago. C. E. Washington, for <i>Marion, Ala.</i>	1 50
Dover. Thirty yards of Domestic Carpet, for <i>Athens, Ala.</i>		Chicago. Union Park Cong. Ch., Y. P. S. C. E., Plano, for <i>Tougaloo U.</i>	
East Liverpool. Dr. A. D. Kitchell, for <i>Student Aid, Talladega C.</i>	15 00	Chicago. H. H. Belfield, of Chicago Manual Training Sch., 2 Bbls. Valuable Books and Papers, for <i>Normal Sch., Helena, Ark.</i>	
Harrison. Dr. John D. Bowles	5 00	Decatur. First Cong. Ch.	11 42
Independence. Miss Anna J. Smith, for <i>Jonesboro, Tenn.</i>	1 00	Earlville. "J. A. D."	25 00
Kingsville. Rev. E. J. Comings	10 00	Elgin. First Ch. to const. REV. JOSEPH H. SELDEN, MRS. HANNA AMELIA JENNE and MRS. HARRIET A. CAMPBELL L.M'S.	100 00
Lyme. Cong. Ch.	11 59	Forrest. Cong. Ch.	18 18
Madison. "Friends," Bbl. C., etc., 40 cents ad'l for Freight, for <i>Talladega C.</i>		Galesburg. First Cong. Ch., 97.68; First Ch. 26.	123 68
Mansfield. Sab. Sch. First Cong. Ch., for <i>Harlam M.</i>	20 11	Jacksonville. Rev. C. B. Barton	5 00
Marysville. Bbl. C., for <i>Marion, Ala.</i>		Lake View. Evanston Av. Sab. Sch., for <i>Kings Mountain, N. C.</i>	12 50
Mesopotamia. Ladies B. Soc., Bbl. C., for <i>Tougaloo U.</i>	4 99	Marseilles. Cong. Ch.	23 17
North Benton. Simon Hartzel		Mattoon. "Friends," for <i>Student Aid, Fisk U.</i>	10 00
North Bloomfield. Friends Cong. Ch.		Moline. First Cong. Ch.	77 85
Oberlin. First Cong. Ch., 44.30; Harris Lewis, by Mr. H. G. Lewis, 5; Mrs. Maria G. Frost, 5; Mrs. Dr. Homer Johnson, 5	59 30	Morgan Park. Bbl. C., for <i>Marion, Ala.</i>	
Oberlin. Ladies of Cong. Soc., 2 Bbls. C., for <i>Jonesboro, Tenn.</i>	53 94	Naperville. Cong. Ch.	25 00
Painesville. First Cong. Ch.		Peoria. "Gathered Fragments," Plymouth Ch., for <i>Student Aid, Fisk U.</i>	55 00
Pleasant Ridge. Miss Mollie Langdon, Bbl. C., for <i>McIntosh, Ga.</i>	5 00	Poplar Grove. Cong. Ch.	10 00
Radnor. Ed. D. Jones	25 00	Sheridan. Mrs. C. J. O. Havnhill	50
Salem. David A. Allen	5 00	Seward. Sab. Sch. Cong. Ch.	2 85
South Salem. Daniel S. Pricer	3 00	Streator. Bridge St. Cong. Ch. (3.75 of which from Sab. Sch., for <i>Rosebud, Indian M.</i>)	14 75
Thomastown. Cong. Ch.	20 00	Wheaton. College Cong. Ch.	33 72
Wellington. Edward West	10 00		
Wellington. Sab. Sch. First Cong. Ch., 5; Crocus Circle, 5, for <i>Orange Park, Fla.</i>	5 50	MICHIGAN, \$123.27.	
Welshfield. Troy Cong. Ch.		Almont. Cong. Ch., 5.77; Y. P. S. C. E., 2.19	7 86
Wooster. Rev. J. Mullins, Box Books, for <i>Storrs Sch., Atlanta, Ga.</i>		Ann Arbor. Mrs. Joel Miner, Bbl. C., for <i>Athens, Ala.</i>	
Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., for <i>Woman's Work:</i>		Bay City. Pictures, Books, etc., for <i>Athens, Ala.</i>	
Cincinnati. Walnut Hills Ch.	18 25	Benzonia. Mrs. Loren Barnes	3 00
W. M. Soc., for <i>Indian M.</i>	5 50	Calumet. Public Sch. No. 9, Christmas Box, for <i>Talladega C.</i>	
Hudson. W. H. M. Soc.	10 00	Detroit. Mrs. Gertrude F. Milton (10 of which for <i>Chinese Women in Cal.</i>)	20 00
Medina. W. M. Soc., for <i>Indian M.</i>	5 32	Detroit. L. H. M. Soc. Bbl. C., for <i>Athens, Ala.</i>	
North Bloomfield. Friends in Cong. Ch., for <i>Baby Organ, Fort Yates, N. D.</i>	15 00	Grand Blanc. Mrs. G. R. Parker, Cards and Scrap Books for <i>Athens, Ala.</i>	1 25
Oberlin. Second Ch. W. M. S., for <i>Indian M.</i>	20 00	Greenville. E. Middleton	
Sheffield. Miss W. Soc., Bbl. C., Val. 15, for <i>Tougaloo U.</i>	6 72	Kalamo. Mrs. J. Mead, Bbl. C., Christmas Toys, etc., Freight paid, for <i>Athens, Ala.</i>	10 75
Tallmadge. Y. L. H. M. S., for <i>Memphis, Tenn.</i>		Lansing. Plymouth Cong. Ch.	15 00
Unionville. W. M. Soc., for <i>Memphis, Tenn.</i>	80 79	Milford. Mrs. Wm. A. Arms, 5, and from Collection Holiday Family Reunion, 10.	10 00
		New Haven. S. E. Mills, Thank Offering.	28 91
		Port Huron. First Cong. Ch.	
		Red Jacket. Sab. Sch. Cong. Ch., for <i>Student Aid, Talladega C.</i>	10 00
		Saint Johns. Mrs. A. A. Hunt, Christmas Box, for <i>Athens, Ala.</i>	
		South Haven. Cong. Ch., by Mrs. Geo. L. Seaver	1 50
		South Haven. S. S., Bbl. C., Freight paid, for <i>Athens, Ala.</i>	
		Stockbridge. Mrs. E. W. Woodward, for <i>Woman's Work.</i>	10 00
		Travers City. Mrs. Chas. Temple, Christ-	
INDIANA, \$15.00.			
Terre Haute. First Cong. Ch.	15 00		
ILLINOIS, 1,035.08.			
Albion. Mrs. Elizabeth Green	3 00		

mas Box and Freight, for Athens, Ala.,
Vermontville. "A Friend"..... \$5 00
Whittaker and Willis. W. H. M. S., Box
C., Freight paid, for Athens, Ala.....

IOWA, \$541.46.

Alden. Cong. Ch..... 7 62
Anita. Sab. Sch. Birthday Box..... 8 87
Atlantic. Sab. Sch. Cong. Ch..... 10 27
Belmond. Sab. Sch. Cong. Ch., Christ-
mas Box, for Talladega C.....
Belle Plaine. Junior C. E. S. of Cong. Ch.,
Box Room Furnishings, for Athens, Ala.
Council Bluffs. N. P. Dodge, for Talla-
dega C..... 25 00
Des Moines. Plymouth Cong. Ch..... 131 76
Des Moines. James Callanan, for Talla-
dega C..... 100 00
Des Moines. S. S. Class Plymouth Ch.,
for Student Aid, Talladega C..... 5 00
Goldfield. F. T. Paulbrook..... 6 00
Grinnell. Mrs. J. B. Grinnell, for Talla-
dega C..... 10 09
Hull. Cong. Ch..... 4 38
Independence. W. S. Potwin, for Moun-
tain Work..... 5 00
McGregor. Box Christmas Goods, for
Meridian, Miss.....
Montour. R. M. Tenny, to const. MISS
MABEL PRESCOTT L.M..... 50 00
Nashua. Box of Paper, for Marion, Ala.....
Newton. Sab. Sch. Wittemburg Cong.
Ch..... 14 35
Postville. Cong. Ch..... 8 39
Stacyville. First Cong. Ch..... 5 60
Tabor. "A Friend," by Rev. John Todd.
Webster City. Infant Class First Cong.
S. S., for Marion, Ala..... 85
Waucoma. Missy's Soc. of Cong. Ch., for
Beach Inst., Savannah, Ga..... 10 00
Iowa Woman's Home Missionary Union,
for Woman's Work:
Cherokee. Y. P. S. C. E..... 3 00
Chester Center. W. M. S..... 2 00
Central City. L. M. S..... 3 00
Cedar Falls. L. M. S..... 5 00
Des Moines. Plymouth W.
M. S..... 7 17
Dubuque. L. M. S..... 25 00
Dubuque. Y. L. B. S..... 2 45
Eldora. L. M. S..... 12 50
Geno Bluff. W. M. S..... 1 00
Grinnell. Seek and Save
Soc..... 3 12
Hull. Women of Ch. and
Soc..... 5 18
Magnolia. W. H. M. U..... 1 50
Mason City. W. M. S..... 4 50
McGregor. L. M. S., to const.
MISS REBECCA RAMAGE L.
M..... 39 65
Monticello. L. M. S..... 3 00
Osage. L. M. S..... 2 00
Stacyville. L. M. S..... 5 00
Webster City. L. M. S..... 5 39

WISCONSIN, \$231.27.

Ant'go. Cong. Ch..... 17 67
Berlin. Union Ch..... 5 90
Clinton. Cong. Ch..... 7 00
Fort Atkinson. J. T. Morrison..... 2 00
Hayward. Cong. Ch..... 3 31
Lake Geneva. Cong. Ch..... 18 32
Madison. First Cong. Ch..... 65 37
Menomonie. First Cong. Ch..... 8 25
Sturgeon Bay. Sab. Sch. Cong. Ch., Bbl.
Papers, for Wilmington, N. C.....
Whitewater. Cong. Ch..... 10 77
Whitewater. W. H. M. U., for Austin,
Tex..... 25 00
Whitewater. King's Daughters, Bbl. C.,
for Meridian, Miss.....
Windsor. Union Cong. Ch..... 18 23
Wisconsin Woman's Home Missionary

Union, for Woman's Work:

Beloit. Second Ch..... \$7 00
Beloit. First Ch..... 3 10
British Hollow. Mrs. E. L.
Davis..... 5 00
Eau Claire. W. M. S..... 3 00
Fort Atkinson. W. M. S..... 1 00
Platteville. W. M. S..... 1 25
Union Grove. W. M. S..... 6 50
Verona. "A Lady"..... 50
Wauwatosa. W. M. S..... 6 00
Whitewater. W. M. S..... 5 00

38 46

MINNESOTA, \$523.17.

Appleton. Cong. Ch., 1.90, and Sab. Sch.,
1.70..... 3 60
Austin. Sab. Sch. Cong. Ch..... 4 44
Gray Eagle. Sab. Sch. Cong. Ch..... 1 25
Faribault. Cong. Ch..... 12 29
Hutchinson. Ladies' Missy's Soc., for Stu-
dent Aid, Jonesboro, Tenn..... 1 25
Hutchinson. Ladies of Cong. Ch., Box of
Bedding and C., for Jonesboro, Tenn.....
Litchfield. Bbl. C., for Meridian, Miss.....
Mazeppa. Cong. Ch..... 1 50
Minneapolis. Plymouth Ch., 91.13; Open
Door Ch., by James W. Horn, Treas.,
2.10..... 93 23
Minneapolis. Lyndale Av. Ch., Ladies
M. Soc., for Student Aid, Warner Inst.,
Jonesboro, Tenn..... 50 00
Minneapolis. Young Men's Bible Class
Ass'n Plymouth Ch., for Sch'p Warner
Inst., Jonesboro, Tenn..... 16 00
Minneapolis. "Mrs. J.," for Moorehead,
Miss..... 5 00
Northfield. Ladies of Missy's Soc., Box
Bedding and C., for Jonesboro, Tenn.....
Owatonna. Master Niel Caward, for
Student Aid, McIntosh, Ga..... 40
Princeton. Ladies' Missy's Soc., 5, and
Box Bedding, etc., for Jonesboro, Tenn..... 5 00
Saint Anthony Park. Y. P. S. C. E., for
Student Aid, Jonesboro, Tenn..... 1 81
Saint Cloud. Ladies, Bbl. C., for Jones-
boro, Tenn.....
Saint Paul. Park Cong. Ch., 34.09; Ply-
mouth Ch., 17.80; Pacific Cong. Ch. and
Sab. Sch., 11.05..... 62 94
Winona. First Cong. Ch..... 83 17
Worthington. Union Cong. Ch., 23.37;
Sab. Sch. Union Cong. Ch., 4.38..... 32 73
Zumbrota. Box Household Goods, for
Marion, Ala.....
Minnesota Woman's Home Missionary
Union, by Mrs. M. W. Skinner, Treas.,
for Woman's Work:
Alexandria..... 5 00
Austin..... 5 64
Elk River..... 1 80
Excelsior..... 2 17
Minneapolis. Plymouth..... 24 51
Minneapolis. Lyndale, for
Furnishing Room, Warner
Inst..... 30 00
Minneapolis. Plymouth
Young Ladies..... 9 74
Owatonna..... 15 00
Saint Paul. Plymouth C. E.
Soc..... 14 00
Rochester. For Furnishing
Rooms, Warner Inst., Jones-
boro, Tenn..... 38 70

149 55

MISSOURI, \$212.70.

Cameron. Mrs. Hiram Smith..... 25 00
Kansas City. First Cong. Ch..... 83 00
Riverdale. Individuals Cong. Ch., by
Mrs. C. F. Klann, Treas..... 2 50
Saint Louis. Pilgrim Ch., by Geo. L.
Day, Treas..... 104 00
Saint Louis. Y. P. S. C. E. of Pilgrim Ch.,
for Student Aid, Saluda, N. C..... 25 00

Woman's Home Miss'y Union of Mo., by
Mrs. A. E. Cook, Treas., for Woman's
Work:

Meadville. L. H. M. S. of
Cong. Ch. \$3 20

KANSAS, \$75.07.

Garnet. Cong. Ch. 4 53
Horton. Junior Y. P. S. C. E. of Presb.
Ch., Bbl. C., for *Wilmington, N. C.*
Kensington. Cong. Ch. 5 22
Kirwin. First Cong. Ch. 8 90
Meriden. Mrs. Polly Ratty. 10 00
Neosha Falls. Rev. S. B. Dyckman. 2 09
Partridge. Cong. Ch. 5 20
Topeka. Washburn College, Box Christ-
mas Goods; Primary Dep't First Cong.
Sab. Sch., Box Christmas Goods, for *Me-
ridian, Miss.* \$35 85

ESTATE.

Solomon City. Estate of Mary W. East-
man, by J. T. Marvin, Executor. 89 82

NEBRASKA, \$80.39.

Lincoln. Plymouth Cong. Ch. 14 69
Crete. Cong. Ch. 44 45
Nebraska City. Woman's Aux. of Cong.
Ch., for *Teacher, Toulaloo U.* 8 91
Omaha. Plymouth Ch. 13 25

NORTH DAKOTA, \$157.50.

Coal Harbor. W. H. Carter, for *Calhoun
Mem. Cottage and Dining Hall, Fort Ber-
thold, Indian M.* 8 00
Fort Berthold. Mr. and Mrs. C. L. Hall,
150; Chas. W. Goodman, U. S. Inspect-
or of Indian Schools, 2, for *Calhoun Mem.
Cottage and Dining Hall, Fort Berthold M.* 152 00
Williamsport. Frank Hart, for *Calhoun
Mem. Cottage and Dining Hall, Fort Ber-
thold, Indian M.* 2 50

SOUTH DAKOTA, \$52.67.

Huron. Cong. Ch. 9 05
Pierre. Cong. Ch. 10 00
Redfield. Sab. Sch. of Cong. Ch. 8 52
Yankton. Cong. Ch., to const. PRES. AL-
BERT T. FREE L.M. 30 10

COLORADO, \$11.11.

Denver. Second Cong. Ch., Bbl. C., for
Moorehead, Miss. 11 11
Otis. "Tithe," 6.11; Cong. Ch., 5.

CALIFORNIA, \$250.65.

Los Angeles. East Cong. Ch., to const.
REV. D. LLOYD JENKINS L.M. 31 50
Ontario. Cong. Ch. 28 50
Pomona. Mr. and Mrs. C. A. Lorbeer. 5 00
Redlands. Cong. Ch. 5 00
San Francisco. Receipts of the Califor-
nia Chinese Mission (see items below). 182 65

OREGON, 75 cts.

East Portland. First Cong. Ch. 75

WASHINGTON, \$6.00.

Woman's Home Missionary Union of
Wash., Mrs. J. W. George, Treas., for
Woman's Work:
Tacoma. Y. P. M. S. of First
Ch. 6 00

MARYLAND, \$263.39.

Baltimore. "A Friend," 100; First Cong.
Ch., 163.39. 263 39

KENTUCKY, \$32.23.

Berea. The Church at Berea. \$2 23
Lexington. Rev. A. T. Burnell, to const.
EUGENE BURNELL L. M. 30 00

VIRGINIA, \$14.38.

For *Cappahosic, Va.*:
Cappahosic. Miss V. Talla-
feno. 1 00
Claybank. David Jones. 50
Gloucester. Zion Hill Sab.
Sch., 2.08; New Mt. Zion
Ch., 55 cts.; Mrs. James
Gudthery, 25 cts. 2 88
Roanes. Ch. Bright, 1; J.
H. Tonkins, 50 cts. 1 50
Sassafras. Mrs. E. Green. 50
Wareneck. Isaac Thornton. 6 00
White Marsh. Mrs. C. Car-
ter. 1 00
Williamsburg. Miss I. L.
Carter. 1 00

WEST VIRGINIA, \$1.00.

Charleston. Rev. G. B. Howard, for *Cap-
pahosic, Va.* 1 00

TENNESSEE, \$4.00.

Jackson. Cong. Ch. 4 00

NORTH CAROLINA, \$7.31.

Dry Creek. Cong. Ch. 46
High Point. Cong. Ch. 1 00
Nalla. Cong. Ch. 40
Peklin. Cong. Ch. 1 00
Salem. Cong. Ch. 75
Strleby. Cong. Ch. 75
Troy. Cong. Ch. 2 95

SOUTH CAROLINA, \$2.00.

Greenwood. Rev. J. M. Robinson, for
Greenwood, S. C. 2 00

FLORIDA, 500.00.

ESTATE.

Tangerine. Estate of Thomas Jewett,
by Alfred Williams, Adm'r. 500 00

GEORGIA, \$1.30.

Woodville. Pilgrim Cong. Ch., 80 cts.;
Rev. J. H. H. Sengstacke, 50 cts. 1 30

ALABAMA, \$21.56.

Montgomery. Cong. Ch., for *Talladega C.* 5 00
Talladega. Sab. Sch. Cong. Ch. 6 56
Talladega. Mrs. W. E. Hutchinson, for
Student Aid, Talladega C. 5 00
Woman's Missionary Union of Ala., by
Mrs. H. S. De Forest, Treas., for
Woman's Work:
Talladega. "Little Help-
ers," for *Indian M.* 5 00

MISSISSIPPI, \$78.26.

Moorhead. "Friends," for A. G. Sch.,
Moorhead, Miss. 1 00
State Agricultural College. Mrs. Tracy
Pkg. Books and Papers, for *Meridian,
Miss.*
Toulaloo. A. H. Stone. 50 00
Toulaloo. Toulaloo University, for *Fur-
nishing Room A. G. Sch., Moorhead, Miss.* 20 50
Toulaloo. Cong. Ch., 4.51; and Sab. Sch.,
2.26; Jos. Burnett & Co., Extracts. 6 76

—, \$10.00.

—, "Friend," for *Student Aid, Fisk U.* 10 00

CANADA, \$5.00
 Sherbrooke. Mrs. H. J. Morey..... \$5 00

ENGLAND, \$100.00.

London. Mrs. Allen, for Ind'l Dep't, Le
 Moyne Inst., Memphis, Tenn..... 100 00

BULGARIA, \$25.00.

Bulgaria. "W. W."..... 25 00
 Donations.....\$20,457 41
 Estates.....10,168 20
 \$30,625 61

INCOME, \$1,332.50.

Avery Fund, for Mendi M..... 895 00
 DeForest Fund, for President's
 Chair, Talladega C..... 185 62
 C. F. Dike Fund, for Straight U... 50 00
 C. B. Fisk Sch'p Fund, for Fisk U. 11 25
 General Endowment Fund..... 50 00
 Graves Library Fund, for Atlanta
 U..... 112 10
 S. G. Haley Sch'p Fund, for Fisk
 U..... 22 50
 Rice Memorial Fund, for Talladega
 C..... 5 63
 —————1,332 50

TUITION, \$4,787.43.

Cappahosic, Va. Tuition..... 14 20
 Lexington, Ky. Tuition..... 108 05
 Williamsburg, Ky. Tuition..... 179 10
 Beaufort, N. C. Tuition..... 31 90
 Blowing Rock, N. C. Tuition..... 6 75
 Chapel Hill, N. C. Tuition..... 15 70
 Hillsboro, N. C. Tuition..... 2 05
 Kings Mountain, N. C. Tuition... 32 00
 Saluda, N. C. Tuition..... 28 75
 Troy, N. C. Tuition..... 9 85
 Wilmington, N. C. Tuition..... 206 25
 Charleston, S. C. Tuition..... 309 76
 Greenwood, S. C. Tuition..... 47 41
 Jonesboro, Tenn. Tuition..... 5 00
 Jonesboro, Tenn. Public Fund... 138 27
 Knoxville, Tenn. Tuition..... 45 95
 Memphis, Tenn. Tuition..... 381 50
 Nashville, Tenn. Tuition..... 598 89
 Pleasant Hill, Tenn. Tuition..... 86 75
 Orange Park, Fla. Tuition..... 70 00
 Atlanta, Ga. Tuition..... 220 35
 Macon, Ga. Tuition..... 331 30
 McIntosh, Ga. Tuition..... 95 60
 Savannah, Ga. Tuition..... 233 49
 Thomasville, Ga. Tuition..... 85 75
 Woodville, Ga. Tuition..... 3 60
 Anniston, Ala. Tuition..... 128 97
 Athens, Ala. Tuition..... 74 75
 Florence, Ala. Tuition..... 9 00
 Marion, Ala. Tuition..... 68 45
 Mobile, Ala. Tuition..... 208 75
 Nat, Ala. Tuition..... 40 00
 Talladega, Ala. Tuition..... 303 59
 Selma, Ala. Tuition..... 72 70
 Meridian, Miss. Tuition..... 76 35
 Tougaloo, Miss. Tuition..... 45 50
 New Orleans, La. Tuition..... 401 10
 Helena, Ark. Tuition..... 85 15
 Austin, Tex. Tuition..... 93 90
 —————4,787 43

Total for January.....\$86,745 54

SUMMARY.

Donations.....\$66,218 01
 Estates.....24,944 16
 \$91,162 17
 Income.....4,712 42
 Tuition.....14,512 76
 United States Government.....6,451 65
 Total from Oct. 1st to Jan. 31st.....\$116,839 00

FOR THE AMERICAN MISSIONARY.

Subscriptions for January.....\$147 18
 Previously acknowledged.....161 87
 Total.....\$309 05

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,
 from Dec. 16, 1892, to January 13, 1893, W. A.
 Ruthrauff, Treas.:

FROM LOCAL MISSIONS.—Fresno.
 Chinese Monthly Offerings.... 10 25
 Fresno. Gin Foo King, 5; Hovey
 Foon, 5; Lennig Din, 1; Miss
 Janet R. Beaton, 10; Miss Dick-
 ie, 1; Others, 75 cts., for furnish-
 ing Mission House, Hanford..... 22 75
 Hanford. Monthly Offerings.... 35
 Hanford. Lem Len, 10; Lennig
 Inn, 10; Ng Roy, 10; Wong Gon,
 3.35; Young Wing, 2.50; Young
 Chaong, 2; Jue Now Ngok, 1;
 Others, 6.25, for furnishing Mis-
 sion House, Hanford..... 45 10
 Los Angeles. Chinese Monthly
 Offerings..... 2 90
 Marysville. Chinese Monthlies... 7 50
 Oakland. Chinese Monthlies..... 10 00
 Oroville. Chinese Monthlies..... 3 00
 Petaluma. Chinese Monthlies..... 2 25
 Riverside. Chinese Monthlies.... 1 45
 Sacramento. Chinese Monthlies... 5 50
 San Bernardino. Chinese Month-
 lies..... 9 50
 San Diego. Chinese Monthlies,
 3.80; H. W. Brewer, 2..... 5 80
 San Francisco. West Chinese
 Monthlies..... 1 50
 Santa Barbara. Chinese Month-
 ly Offerings..... 2 15
 Santa Cruz. Chinese Monthlies... 4 50
 Saratoga. Chinese Monthlies..... 3 10
 Stockton. Chinese Monthlies.... 5 80
 Ventura. Chinese Monthlies..... 1 80
 Vernondale. Chinese Monthlies,
 3.80; "Friend," 75 cts..... 4 05
 149 65
 San Lorenzo. Rev. F. B. Perkins..... 5 00

FROM EASTERN HELPERS:

Holland, Mich. Miss Senie Vis-
 scher..... 2 00
 Minneapolis, Minn. "A Friend," 1 00
 3 00
 For Work among Chinese Women
 and Girls:
 Greenfield, Mass. Mrs. E. B.
 Loomis..... 10 00
 Worcester, Mass. "A Friend,"... 5 00
 Chicago, Ill. Mrs. M. W. Mabbs... 10 00
 25 00
 Total.....\$182 65

H. W. HUBBARD, Treasurer,
 Bible House, N. Y.